

Chesterfield Parish Church  
Saint Mary & All Saints

# Time for God

This week we remember in solemn thought, prayer and liturgy what God has done for us, and as we remember we make Christ's sacrifice present among us.



***As Christ gave his all for us, is it too much to ask some time this week to remember, to give thanks, to ask forgiveness for our ungratefulness and lukewarmness?***

## LENT VI / PALM SUNDAY (29th March 2026)

08.30 Holy Communion (1662)  
10.30 Procession of Palms & Choral Mass  
18.30 Choral Evensong &  
Holy Week Address

### THIS WEEK'S SERVICES

#### Monday-Saturday

Morning Prayer 09.00

Evening Prayer 16.00 (Thursday 17.00)

#### Monday

Mass 12.15

Compline & Holy Week Address 19.30

#### Tuesday

Mass 09.30

Compline & Holy Week Address 19.30

#### Wednesday

Holy Communion (1662) 09.30

Compline & Holy Week Address 19.30

#### Maundy Thursday

Mass of the Lord's Supper 19.30

*followed by watching until Midnight in  
the Holy Cross Chapel  
(reading of the Last Discourse at 23.00)*

#### Good Friday

Stations of the Cross 13.30

The Liturgy 15.00

#### Holy Saturday

The Easter Vigil 20.00

#### Next Sunday *See back page*

*The church is open for private prayer and  
visiting Monday-Saturday 09.00 - 16.00*

### THIS WEEK'S EVENTS

#### Good Friday

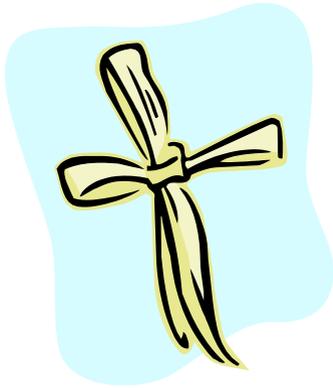
Ecumenical Walk of Witness 11.00

*(from the Town Hall)*

Meditative Music for Good Friday 19.00



**Please respect those who wish to prepare for Mass in quiet prayer;  
also those who wish to listen to the closing Organ Voluntary.**



## Commemoration of the Lord's Entry into Jerusalem

*When all are gathered, the choir sings*

Hosanna to the Son of David—Thomas Weelkes

*The priest welcomes the people.*

The Lord be with you

**And also with you.**

*The president introduces the celebration using these or other appropriate words.*

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*The people hold up their palms while this prayer is said.*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

*The GOSPEL of the Palms*

Hear the holy Gospel according to Saint Matthew.

**Glory to you, O Lord.**

*Matthew 11.1–11*

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and

on a colt, the foal of a donkey.’ The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, ‘Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!’ When he entered Jerusalem, the whole city was in turmoil, asking, ‘Who is this?’ The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

Let us go forth in peace, praising the Lord as did the children of Jerusalem.

*The Procession moves to the church, while hymn 647 is sung.*

### **Collect Prayer**

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the letter of Paul to the Philippians

*Philippians 2.5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord.

**Thanks be to God.**

The Gradual Hymn—648

*Hear the Passion of our Lord Jesus Christ according to Saint Matthew*

Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said,  
*“What will you give me if I betray him to you?”*

They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

***“WHERE DO YOU WANT US TO MAKE THE PREPARATIONS FOR YOU TO EAT THE PASSOVER?”***

He said,

*“Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’”*

So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

*“Truly I tell you, one of you will betray me.”*

And they became greatly distressed and began to say to him one after another,

***“SURELY NOT I, LORD?”***

He answered,

*“The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”*

Judas, who betrayed him, said,

*“Surely not I, Rabbi?”*

He replied,

*“You have said so.”*

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

*“Take, eat; this is my body.”*

Then he took a cup, and after giving thanks he gave it to them, saying,

*“Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”*

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

*“You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.”*

And going a little farther, he threw himself on the ground and prayed,

*“My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”*

Then he came to the disciples and found them sleeping; and he said to Peter,

*“So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”*

Again he went away for the second time and prayed,

*“My Father, if this cannot pass unless I drink it, your will be done.”*

Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

*“Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”*

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” At once he came up to Jesus and said,

*“Greetings, Rabbi!”*

and kissed him. Jesus said to him,

*“Friend, do what you are here to do.”*

Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

*“Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?”*

At that hour Jesus said to the crowds,

*“Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”*

Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end.

Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

***“THIS FELLOW SAID, ‘I AM ABLE TO DESTROY THE TEMPLE OF GOD AND TO BUILD IT IN THREE DAYS.’”***

The high priest stood up and said,

*“Have you no answer? What is it that they testify against you?”*

But Jesus was silent. Then the high priest said to him,

*“I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”*

Jesus said to him,

*“You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”*

Then the high priest tore his clothes and said,

*“He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?”*

They answered,

***“HE DESERVES DEATH.”***

Then they spat in his face and struck him; and some slapped him, saying,

***“PROPHECY TO US, YOU MESSIAH! WHO IS IT THAT STRUCK YOU?”***

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

*“You also were with Jesus the Galilean.”*

But he denied it before all of them, saying,

*“I do not know what you are talking about.”*

When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

*“This man was with Jesus of Nazareth.”*

Again he denied it with an oath,

*“I do not know the man.”*

After a little while the bystanders came up and said to Peter,

***“CERTAINLY YOU ARE ALSO ONE OF THEM, FOR YOUR ACCENT BETRAYS YOU.”***

Then he began to curse, and he swore an oath,

*“I do not know the man!”*

At that moment the cock crowed. Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to

the chief priests and the elders. He said,

*“I have sinned by betraying innocent blood.”*

But they said,

***“WHAT IS THAT TO US? SEE TO IT YOURSELF.”***

Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

***“IT IS NOT LAWFUL TO PUT THEM INTO THE TREASURY, SINCE THEY ARE BLOOD MONEY.”***

After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.” Now Jesus stood before the governor; and the governor asked him,

*“Are you the King of the Jews?”*

Jesus said,

*“You say so.”*

But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

*“Do you not hear how many accusations they make against you?”*

But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

*“Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”*

For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

*“Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”*

Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

*“Which of the two do you want me to release for you?”*

And they said,

***“BARABBAS.”***

Pilate said to them,

*“Then what should I do with Jesus who is called the Messiah?”*

All of them said,

***“LET HIM BE CRUCIFIED!”***

Then he asked,

*“Why, what evil has he done?”*

But they shouted all the more,

***“LET HIM BE CRUCIFIED!”***

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

*“I am innocent of this man’s blood; see to it yourselves.”*

Then the people as a whole answered,

***“HIS BLOOD BE ON US AND ON OUR CHILDREN!”***

So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him.

They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

***“HAIL, KING OF THE JEWS!”***

They spat on him, and took the reed and struck him on the head.

After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

***“YOU WHO WOULD DESTROY THE TEMPLE AND BUILD IT IN THREE DAYS, SAVE YOURSELF ! IF YOU ARE THE SON OF GOD, COME DOWN FROM THE CROSS.”***

In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

***“HE SAVED OTHERS; HE CANNOT SAVE HIMSELF. HE IS THE KING OF ISRAEL; LET HIM COME DOWN FROM THE CROSS NOW, AND WE WILL BELIEVE IN HIM. HE TRUSTS IN GOD; LET GOD DELIVER HIM NOW, IF HE WANTS TO; FOR HE SAID, ‘I AM GOD’S SON.’”***

The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

*"Eli, Eli, lema sabachthani?"*

that is,

*"My God, my God, why have you forsaken me?"*

When some of the bystanders heard it, they said,

***"THIS MAN IS CALLING FOR ELIJAH."***

At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

***"WAIT, LET US SEE WHETHER ELIJAH WILL COME TO SAVE HIM."***

Then Jesus cried again with a loud voice and breathed his last.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

***"TRULY THIS MAN WAS GOD'S SON!"***

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

***"SIR, WE REMEMBER WHAT THAT IMPOSTOR SAID WHILE HE WAS STILL ALIVE, 'AFTER THREE DAYS I WILL RISE AGAIN.' THEREFORE COMMAND THE TOMB TO BE MADE SECURE UNTIL THE THIRD DAY; OTHERWISE HIS DISCIPLES MAY GO AND STEAL HIM AWAY, AND TELL THE PEOPLE, 'HE HAS BEEN RAISED FROM THE DEAD,' AND THE LAST DECEPTION WOULD BE WORSE THAN THE FIRST."***

Pilate said to them,

***"You have a guard of soldiers; go, make it as secure as you can."***

So they went with the guard and made the tomb secure by sealing the stone.

***PLEASE SIT IN SILENT REFLECTION***

## THE INTERCESSION

We stand with Christ in his suffering. For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

**Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

**Lord, have mercy.**

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

**Lord, have mercy.**

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.

**Lord, have mercy.**

For those who still make Jerusalem a battle-ground, let us pray to the Lord.

**Lord, have mercy.**

For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord.

**Lord, have mercy.**

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

**Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.

**Lord, have mercy.**

For those who are tempted to give up the way of the cross, let us pray to the Lord.

**Lord, have mercy.**

That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord.

**Lord, have mercy.**

**Holy God, holy and strong, holy and immortal, have mercy upon us.**

*The Service continues from the Peace on page 9 of the Mass Booklet.*

Offertory Hymn—121

*Sanctus & Agnus Dei*—Byrd Four-Part

Communion Motet—*Ave verum Corpus* (William Byrd)

Postcommunion Hymn—112

*Valet will ich dir geben* BWV735 (Johann Sebastian Bach)

**Holy Week & Easter 2026**  
**Chesterfield Parish Church—The Crooked Spire**  
*Witnessing to New Life through*  
*the Death and Resurrection of Jesus*

**Palm Sunday 29<sup>th</sup> March**

8.30 a.m.	Holy Communion (1662)	<i>Fr Iain</i>
10.30 a.m.	Procession of Palms & Choral Mass	<i>The Vicar</i>
6.30 p.m.	Choral Evensong & Holy Week Address	<i>Archdeacon Matthew</i>

**Monday 30<sup>th</sup> March**

12.15 p.m.	Mass	
7.30 p.m.	Compline & Holy Week Address	<i>Archdeacon Matthew</i>

**Tuesday 31<sup>st</sup> March**

9.30 a.m.	Mass	
7.30 p.m.	Compline & Holy Week Address	<i>Archdeacon Matthew</i>

**Spy Wednesday 1<sup>st</sup> April**

9.30 a.m.	Holy Communion (1662)	
7.30 p.m.	Compline & Holy Week Address	<i>Archdeacon Matthew</i>

**Maundy Thursday 2<sup>nd</sup> April**

7.30 p.m.	Mass of the Lord's Supper	<i>The Vicar</i>
	<i>followed by watching until Midnight (Holy Cross Chapel)</i>	
	<i>(reading of the Last Discourse at 11.00 p.m.)</i>	

**Good Friday 3<sup>rd</sup> April**

11.00 a.m.	Ecumenical Walk of Witness & Service	<i>Town Hall</i>
1.30 p.m.	Stations of the Cross	<i>Fr Mark</i>
3.00 p.m.	The Liturgy	<i>The Vicar</i>
7.00 p.m.	Music for Good Friday	

**Holy Saturday 4<sup>th</sup> April**

8.00 p.m.	The Easter Vigil	<i>The Vicar</i>
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**Easter Sunday 5<sup>th</sup> April**

8.30 a.m.	Holy Communion (1662)	<i>Fr Iain</i>
10.30 a.m.	Solemn Choral Mass	<i>The Vicar</i>
6.30 p.m.	Festival Choral Evensong	<i>The Vicar</i>

## Prayer Intentions This Week:

### Today 29th March - Lent VI / Palm Sunday

- For all those drawn to the message of Easter
- ◇ The Anglican Church of Melanesia
- ✦ *Noreen Duffill; Gladys Eames; Roy Clark*

### Monday 30th March

- St Mary's Mission Church Sawmills
- ◇ Venezuela - The Episcopal Church

### Tuesday 31st March

- The church of St Michael's, Broughton
- ◇ Vermont - The Episcopal Church
- ✦ *George Wood; Simon French; Maureen Gordon; Greta Hutchinson*

### Wednesday 1st April - Spy Wednesday

- For the special services during this Holy Week
- ◇ Victoria Nyanza - The Anglican Church of Tanzania
- ✦ *Mary Webb; Yvonne Whiston*

### Thursday 2nd April - Maundy Thursday

- For the Cathedral service, renewal of vows and the blessing of the oils
- ◇ The Virgin Islands - The Episcopal Church
- ✦ *John Dobbs; Gertrude Ellis*

### Friday 3rd April - Good Friday

- For the observance of this holy day, remembrance of Christ's death and his Victory in the cross
- ◇ Virginia - The Episcopal Church

### Saturday 4th April - Holy Saturday

- For the day of waiting and our quiet preparation for the Easter Mysteries
- ◇ Southern Virginia - The Episcopal Church
- ✦ *Albert Phipps; Ivy Rosling; George Wilson*
- Diocesan Cycle of Prayer
- ◇ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

**Vicar:** Canon Patrick Coleman  
The Vicarage, 11 Bryn Lea, Chesterfield,  
Derbyshire, S41 0EP  
vicar@crookedspire.org

**Clergy Team:** Revd Iain Faulkner; Revd John Pinder-Packard; Revd Steven Tricklebank

**Parish Office:** 01246 206506  
(a priest is available 24/7)

**Parish Reader:** John Gascoyne

**Churchwardens:** John Hague  
Colin McKenna

**Organist & Choirmaster:**  
Peter Shepherd choir@crookedspire.org

## Our prayers have been asked for:

Tony Ragan; Linda Weston; Ralph Turner; Ian Mackenzie; John Nickols; Ambrose Mason; Cathy; Joan Melbourne; Trevor Crane; Elise Wilson; Joshua Wilson; Anthony Duce; Rose Evans; Ian Barrand; Judith Butler; Gwen Hallam; Abigail Wilson & baby Phoebe

✦ *Benedict Mark Crowther-Alwyn, priest*  
✦ *Colin Hutson*

## Church Electoral Roll

Not yet on the Electoral Roll? Last call for new applications. Forms available at the back of church.

## Easter Memorial Flowers

Traditional Easter pedestals (for sponsorship of £40), and individual memorial Easter Lilies (at £5 each) are again on offer from the Flower Guild. Please contact Dorothy Turner on 07974 829350.

## Maundy Thursday Watch - 2nd April

Stewards needed for (minimum) half-hour slots to cover the Holy Cross Chapel and the main body of the church. If you are able to help, there is a sign-up sheet at the back of church. Many thanks.

## Joyful Crafternoon

Wednesday 8th April, 12noon - 3pm. Pop in for some child-friendly arts and crafts. Free entry.

## Luncheon Recitals

The new season of luncheon recitals starts on Thursday 9th April. Details to follow.

## Tower Tours

The new season begins on Friday 10th April.

## Choral Festival 2026

Saturday 25th April, 2pm-5pm. Come and sing Choral Evensong with choirs from Derbys, Notts & S Yorks. FFI or to join: choir@crookedspire.org, or call 01246 206506.

## Other dates for your diary (details to follow):

Saturday 18th April - Chesterfield  
Philharmonic Choir, 7.30pm  
Sunday 19th April - APCM, 12 noon

## Next Sunday - 5th April - Easter Day

08.30 Holy Communion (1662)

10.30 Choral Mass  
Readings: Acts 10.34-43  
John 20.1-18

18.30 Choral Evensong  
Readings: Psalm(s) 105  
Song 3.2-5,8.6-7  
Revelation 1.12-18

[www.crookedspire.org](http://www.crookedspire.org)



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