

**Chesterfield Parish Church  
Saint Mary & All Saints**

**W**aking the Dead

Jesus moves from teaching and symbolic actions to the real thing.



The progression of great miracles in John's gospel, and the teaching that goes with them, are all about the meaning of Jesus's presence, and they all meet with incredulity or downright lack of understanding.

Surely the raising of Lazarus has to be different? You would have thought so; but it doesn't seem to persuade the leaders and trend-setters among the people.

***Jesus is still bringing life from death all around us. How long does it take us before we 'get it' and take notice?***

**LENT V/PASSION SUNDAY  
(22nd March 2026)**

- 08.30 Holy Communion (1662)  
09.30 Morning Prayer (St Leonard's)  
10.30 Choral Mass  
18.30 Choral Evensong & Lent Meditation

**THIS WEEK'S SERVICES**

**Monday-Saturday**

**Morning Prayer** 09.00

**Evening Prayer** 16.00 (Thursday 17.00)

**Monday** Mass 12.15

Stations of the Cross 13.00 at  
St Leonard's, Spital

**Tuesday** Mass 09.30

**Wednesday** Holy Communion (1662) 09.30

**Thursday** Mass 17.30

**Friday** Mass 12.15

Stations of the Cross 19.00

**Saturday** Mass 09.30

**Next Sunday** *See back page*

*The church is open for private prayer and  
visiting Monday-Saturday 09.00 - 16.00*

**POST-MASS REFRESHMENTS**

*Refreshments will be served in the Saints  
Parish Centre after Mass today. Donations to  
cover costs gratefully received.*

**THIS WEEK'S EVENTS**

Tuesday 24th—School Evensong 13.30

Wednesday 25th—Holy Moses! 14.30

**HOLY WEEK & EASTER**

*Please see the enclosed flyer—extra copies  
are available for giving away!*

**Please respect those who wish to prepare for Mass in quiet prayer;  
also those who wish to listen to the closing Organ Voluntary.**

## LENT V / PASSION SUNDAY - CHORAL MASS

Processional Hymn: 243

Setting: *Missa Brevis* (Adrian Batten)

### **Collect Prayer**

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### **A reading from the Letter of Paul to the Romans**

**Romans 8.6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law - indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the Word of the Lord. **Thanks be to God**

Gradual Hymn: 126

### **Listen to the Gospel of Christ according to Saint John**

**Glory to you, O Lord**

**John 11.1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.'

Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord. **Praise to you, O Christ**

Homily, Creed, Intercessions & Peace

Offertory Hymn: 124

Communion Motet: God so loved the world (John Stainer)

Post-Communion Hymn: 489

Voluntary: *O Lamm Gottes unschuldig* BWV618  
(Johann Sebastian Bach)

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### CHORAL EVENSONG & LENT MEDITATION

Lent Prose: 644

Responses: Radcliffe

Psalm(s): 30

First Lesson: Lamentations 3.19-33

Office Hymn: 83

Canticles: Purcell in G minor

Second Lesson: Matthew 20.17-end

Anthem: Turn thy face from our sins (Thomas Attwood)

Hymn: 117

Voluntary: *O Lamm Gottes unschuldig* op.30iii, no.7 (Flor Peeters)

## Prayer Intentions This Week:

### Today 22nd March - Lent V / Passion Sunday

- For a faithful keeping of these days of Passiontide
- ◊ The Anglican Church of Korea
- ✦ Evelyn Lewis

### Monday 23rd March

- The church of St John the Baptist Boilestone
- ◊ Uruguay - The Anglican Church of South America
- ✦ Andrew Smith

### Tuesday 24th March - Walter Hilton of Thurgarton; Paul Couturier; Oscar Romero

- The church of St John the Evangelist Hazelwood
- ◊ Utah - The Episcopal Church
- ✦ John Birks; Jack Harding; Annie Clark

### Wednesday 25th March - The Annunciation of the Blessed Virgin Mary

- The church of St Lawrence Shottle
- ◊ Uyo - The Church of Nigeria
- ✦ Alice Hopkinson; Winston Brown

### Thursday 26th March - Harriet Monsell

- The church of St Luke Heage
- ◊ Valparaiso - The Anglican Church of Chile
- ✦ Kate Bennet; Maureen Faulkner

### Friday 27th March

- The church of St Mark Openwoodgate
- ◊ Vanuatu - The Anglican Church of Melanesia

### Saturday 28th March

- The church of St Mary Hilton
- ◊ Vellore - The Church in of South India (United)
- ✦ George Butt, priest; Edith Peters; Matthew Revis;  
Henry Stockton; Derek Ecclestone

- Diocesan Cycle of Prayer
- ◊ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

**Vicar:** Canon Patrick Coleman  
The Vicarage, 11 Bryn Lea, Chesterfield,  
Derbyshire, S41 0EP  
vicar@crookedspire.org

**Clergy Team:** Revd Mark Crowther-Alwyn; Revd  
Iain Faulkner; Revd John Pinder-Packard; Revd  
Steven Tricklebank

**Parish Office:** 01246 206506  
(a priest is available 24/7)

**Parish Reader:** John Gascoyne

**Churchwardens:** John Hague  
Colin McKenna

**Organist & Choirmaster:**  
Peter Shepherd choir@crookedspire.org

## Our prayers have been asked for:

Tony Ragan; Linda Weston; Ralph Turner; Ian Mackenzie; John Nickols; Ambrose Mason; Cathy; Joan Melbourne; Trevor Crane; Elise Wilson; Joshua Wilson; Anthony Duce; Rose Evans; Ian Barrand; Judith Butler; Gwen Hallam; Abigail Wilson & baby Phoebe

## Church Electoral Roll

Not yet on the Electoral Roll? Application forms for new members are now available at the back of church. Please complete and return asap.

## Easter Memorial Flowers

Traditional Easter pedestals (for sponsorship of £40), and individual memorial Easter Lilies (at £5 each) are again on offer from the Flower Guild. Please contact Dorothy Turner on 07974 829350.

## Stations of the Cross Devotions

Parishioner-led Devotions will be held at 1pm at St Leonard's, Spital, on Monday 23rd March, and at 7pm at the Parish Church on Friday 27th March.

## Holy Moses!

Choristers and local school groups sing and act out the story of Moses. Wednesday 25th March 2.30 - 3.00pm. Entry £5 (U18s free).

## Meditative Music for Good Friday

The Choir will present reflective music for the Passion at 7pm on Friday 3rd April. Free entry with retiring collection.

## Choral Festival 2026

Saturday 25th April, 2pm-5pm. Come and sing Choral Evensong with choirs from Derbys, Notts & S Yorks. FFI or to join: choir@crookedspire.org, or call 01246 206506.

## Other dates for your diary (details to follow):

Saturday 18th April - Chesterfield  
Philharmonic Choir, 7.30pm  
Sunday 19th April - APCM, 12 noon

## Next Sunday - 29th March - Lent VI/Palm Sunday

08.30 Holy Communion (1662)  
10.30 Choral Mass  
Readings: Matthew 21.1-11  
Philippians 2.5-11  
Matthew 26.14-27.end  
18.30 Choral Evensong and Holy Week Address  
Readings: Psalm(s) 80  
Isaiah 5.1-7  
Matthew 21.33-end

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