

**Chesterfield Parish Church
Saint Mary & All Saints**

**Lent VI / Palm Sunday
(13th April 2025)**

- 08.30 Holy Communion (1662)
09.30 Morning Prayer (St Leonard's)
10.30 Procession of Palms &
Choral Mass
18.30 Choral Evensong &
Holy Week Address

THIS WEEK'S SERVICES

MONDAY-SATURDAY

MORNING PRAYER 09.00

EVENING PRAYER 16.00 (Thursday 17.00)

MONDAY

Mass 12.15

Compline & Holy Week Address 19.30

TUESDAY

Mass 09.30

Compline & Holy Week Address 19.30

WEDNESDAY

Holy Communion (1662) 09.30

Compline & Holy Week Address 19.30

MAUNDY THURSDAY

Mass of the Lord's Supper 19.30

*followed by watching until Midnight in
the Holy Cross Chapel
(reading of the Last Discourse at 23.00)*

GOOD FRIDAY

Stations of the Cross 13.30

The Liturgy 15.00

HOLY SATURDAY

The Easter Vigil 20.30

NEXT SUNDAY *See back page*

*The church is open for private prayer and
visiting Monday-Saturday 09.00 - 16.00*

THIS WEEK'S EVENTS

Good Friday

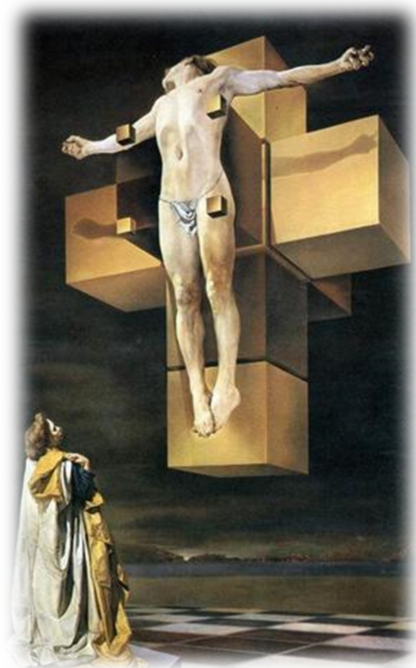
Ecumenical Walk of Witness 11.00

(From the Town Hall)

Crucifixion (Stainer) 19.00



Please respect those who wish to prepare for Mass in quiet prayer.



Commemoration of the Lord's Entry into Jerusalem

When all are ready this ANTHEM is sung:

Hosanna Filio David—Tomás Luis de Victoria

**Hosanna to the Son of David.
Blessed is he who comes in the name of the Lord.**

The priest welcomes the people.

The Lord be with you

And also with you.

The president introduces the celebration using these or other appropriate words.

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their palms while this prayer is said.

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

The GOSPEL of the Palms

Hear the holy Gospel according to Saint Luke.

Glory to you, O Lord.

Luke 19.28–40

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this, "The Lord needs it."' So those who were sent departed and found it as he had told them. As they

were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Let us go forth in peace, praising the Lord as did the children of Jerusalem.

The Procession moves to the church, while hymn 647 is sung.

Collect Prayer

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the book of the prophet Isaiah

Isaiah 50.4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—awakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

This is the Word of the Lord.

Thanks be to God.

The Gradual Hymn 648

Hear the passion of our Lord Jesus Christ according to Saint Luke.

Jesus took his place at the table, and the apostles with him. He said to them,

'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.'

Then he took a cup, and after giving thanks he said,

'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.'

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

'This is my body, which is given for you. Do this in remembrance of me.'

And he did the same with the cup after supper, saying,

'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!'

Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.'

And he said to him,

'Lord, I am ready to go with you to prison and to death!'

Jesus said,

'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'

He said to them,

'When I sent you out without a purse, bag, or sandals, did you lack anything?'

They said,

'NO, NOT A THING.'

He said to them,

'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.'

They said,

LORD, LOOK, HERE ARE TWO SWORDS.'

He replied,

'It is enough.'

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

'Pray that you may not come into the time of trial.'

Then he withdrew from them about a stone's throw, knelt down, and prayed,

'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.'

Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

'Why are you sleeping? Get up and pray that you may not come into the time of trial.'

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

'Judas, is it with a kiss that you are betraying the Son of Man?'

When those who were around him saw what was coming, they asked,

'LORD, SHOULD WE STRIKE WITH THE SWORD?'

Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

'No more of this!'

And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

'THIS MAN ALSO WAS WITH HIM.'

But he denied it, saying,

'Woman, I do not know him.'

A little later someone else, on seeing him, said,

'You also are one of them.'

But Peter said,

'Man, I am not!'

Then about an hour later still another kept insisting,

'Surely this man also was with him; for he is a Galilean.'

But Peter said,

'Man, I do not know what you are talking about!'

At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, 'Prophecy! Who is it that struck you?' They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

'IF YOU ARE THE MESSIAH, TELL US.'

He replied,

'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.'

All of them asked,

'ARE YOU, THEN, THE SON OF GOD?'

He said to them,

'You say that I am.'

Then they said,

'WHAT FURTHER TESTIMONY DO WE NEED? WE HAVE HEARD IT OURSELVES FROM HIS OWN LIPS!'

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

'WE FOUND THIS MAN PERVERTING OUR NATION, FORBIDDING US TO PAY TAXES TO THE EMPEROR, AND SAYING THAT HE HIMSELF IS THE MESSIAH, A KING.'

Then Pilate asked him,

'Are you the king of the Jews?'

He answered,

'You say so.'

Then Pilate said to the chief priests and the crowds,

'I find no basis for an accusation against this man.'

But they were insistent and said,

'HE STIRS UP THE PEOPLE BY TEACHING THROUGHOUT ALL JUDEA, FROM GALILEE WHERE HE BEGAN EVEN TO THIS PLACE.'

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Now he was obliged to release someone for them at the festival. Then they all shouted out together,

'AWAY WITH THIS FELLOW! RELEASE BARABBAS FOR US!'

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

'CRUCIFY, CRUCIFY HIM!'

A third time he said to them,

'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.'

But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

'Father, forgive them; for they do not know what they are doing.'

And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

'HE SAVED OTHERS; LET HIM SAVE HIMSELF IF HE IS THE MESSIAH OF GOD, HIS CHOSEN ONE!'

The soldiers also mocked him, coming up and offering him sour wine, and saying,

'IF YOU ARE THE KING OF THE JEWS, SAVE YOURSELF!'

There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

'Are you not the Messiah? Save yourself and us!'

But the other rebuked him, saying,

'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.'

Then he said,

'Jesus, remember me when you come into your kingdom.'

Jesus replied,

‘Truly I tell you, today you will be with me in Paradise.’

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

‘Father, into your hands I commend my spirit.’

Having said this, he breathed his last.

A REVERENT PAUSE IS OBSERVED

When the centurion saw what had taken place, he praised God and said,

‘Certainly this man was innocent.’

And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

SILENCE

THE INTERCESSION

We stand with Christ in his suffering. For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

Lord, have mercy.

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.

Lord, have mercy.

For those who still make the world a battle-ground, let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross, let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord.

Lord, have mercy.

Holy God,

holy and strong,

holy and immortal,

have mercy upon us.

The Service continues from the Peace on page 9 of the Mass Booklet.

Offertory Hymn—121

Sanctus & Agnus Dei—*Missa O Quam Gloriosum*—Victoria

Communion Motet—*In monte Oliveti*—Franz Schubert

Postcommunion Hymn—128

Holy Week & Easter 2025

Chesterfield Parish Church—The Crooked Spire

Witnessing to New Life through the Death and Resurrection of Jesus

Palm Sunday 13th April

8.30 a.m.	Holy Communion (1662)	<i>Fr Mark</i>
10.30 a.m.	Procession of Palms & Choral Mass	<i>The Vicar</i>
6.30 p.m.	Choral Evensong & Holy Week Address	

The Bishop of Repton

Monday 14th April

12.15 p.m.	Mass	
7.30 p.m.	Compline & Holy Week Address	<i>The Bishop of Repton</i>

Tuesday 15th April

9.30 a.m.	Mass	
7.30 p.m.	Compline & Holy Week Address	<i>The Bishop of Repton</i>

Spy Wednesday 16th April

9.30 a.m.	Holy Communion (1662)	
7.30 p.m.	Compline & Holy Week Address	<i>The Bishop of Repton</i>

Maundy Thursday 17th April

7.30 p.m.	Mass of the Lord's Supper	<i>The Vicar</i>
	<i>followed by watching until Midnight (Holy Cross Chapel)</i>	
	<i>(reading of the Last Discourse at 11.00 p.m.)</i>	

Good Friday 18th April

11.00 a.m.	Ecumenical Walk of Witness & Service	<i>Town Hall</i>
1.30 p.m.	Stations of the Cross	
3.00 p.m.	The Liturgy	<i>The Vicar</i>
7.00 p.m.	<i>Crucifixion</i> —Stainer	<i>Come & Sing</i>

Holy Saturday 19th April

8.30 p.m.	The Easter Vigil	<i>The Vicar</i>
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Easter Sunday 20th April

8.30 a.m.	Holy Communion (1662)	<i>Fr Iain</i>
10.30 a.m.	Procession & Solemn Choral Mass	<i>The Vicar</i>
6.30 p.m.	Festival Choral Evensong & Procession	<i>The Vicar</i>

Prayer Intentions This Week:

Today 13th April - Lent VI / Palm Sunday

- That we keep this week as a time of remembrance in the knowledge of God's love in Christ
- ◇ The Church of England
- ✦ *Gladys Mather*

Monday 14th April

- Our mission to proclaim the Gospel's good news
- ◇ Matlosane - Anglican Church of Southern Africa
- ✦ *Elizabeth Kirby*

Tuesday 15th April

- The ministry of nurturing new believers
- ◇ Mauritius - The Church of the Indian Ocean
- ✦ *George Holden; Sidney Cave*

Wednesday 16th April - Spy Wednesday

- The call to serve those in need
- ◇ Mbaise - The Church of Nigeria

Thursday 17th April - Maundy Thursday

- Our witness to the love shown to us in Jesus
- ◇ Mbale - The Church of Uganda
- ✦ *Mary Orwin; Percy Sault*

Friday 18th April - Good Friday

- Thanks for the Victory of the Cross
- ◇ North Mbale - The Church of Uganda
- ✦ *Alice Gibbons; John Peppitt*

Saturday 19th April - Holy Saturday

- The gift of patience to await God's grace
- ◇ Mbamili - The Church of Nigeria
- ✦ *Jan Welsh; Bernard Fisher; Gerry Holden*

- Diocesan Cycle of Prayer
- ◇ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

Vicar: Canon Patrick Coleman
The Vicarage, 11 Bryn Lea, Chesterfield,
Derbyshire, S41 0EP
vicar@crookedspire.org

Clergy Team: Revd Mark Crowther-Alwyn; Revd
Iain Faulkner; Venerable Karen Hamblin; Revd
John Pinder-Packard; Revd Steven Tricklebank

Parish Office: 01246 206506
(a priest is available 24/7)

Parish Reader: John Gascoyne

Churchwardens: John Hague
Colin McKenna

Organist & Choirmaster:
Peter Shepherd choir@crookedspire.org

Our prayers have been asked for:

John Robinson; Jean Madin; Colin Hutson; Jean Morris; Wendy Layton; Ambrose Mason; Paul Bates; Tony Ragan; Sue Hastings; Barbara Carter; David Pedrick; Joseph Watson; Imelda Davies; Ralph Turner; John Nickols; Terry; Les & Lynn Metcalfe; Jackie Turner; Shirley Francis; Olivia, Sebastian & baby Ophelia; Cathy; June Robinson; Joe Martin; Rosemary Cain; Joan Melbourne; Trevor Crane; Peter Hill; Dorothy

✦ *David McGhie, RIP*

Maundy Thursday Watch - 17th April

Stewards needed for (minimum) half-hour slots to cover the Holy Cross Chapel and the main body of the church. If you are able to help, there is a sign-up sheet at the back of church. Many thanks.

Easter Memorial Flowers

Easter pedestals are available for sponsorship of £40. Please contact Dorothy Turner on 07974 829350.

Friday 18th April (Good Friday)

Come and sing John Stainer's 'The Crucifixion'. Rehearsals 4.30 - 6.30pm, public performance 7pm. Contact Peter Shepherd.

Gift Shop

Easter and Ordination cards & gifts now in stock.

Lunchtime Recitals

The new season of lunchtime recitals starts on Thursday 24th April. Details to follow.

Next Sunday - 20th April - Easter Day

- 08.30 Holy Communion (1662)
- 10.30 Procession & Choral Mass
Readings: Acts 10.34-43
Luke 24.1-12
- 18.30 Solemn Choral Evensong & Procession
Readings: Psalm(s) 66.1-11
Isaiah 43.1-21
1 Corinthians 15.1-11

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