

**Chesterfield Parish Church
Saint Mary & All Saints**

Getting your Hands Dirty

Some people seem to think that witnessing to the teaching and the life of Jesus is restricted to those people or those parts of life we approve of.

Jesus reminds us that he expects us not to be ashamed of him even in those times and places that are adulterous and sinful. And doing this can mean that we have to get our hands dirty...



Please respect those who wish to prepare for Mass in quiet prayer; also those who wish to listen to the closing Organ Voluntary.

**LENT II
(25th February 2024)**

- 08.30 Holy Communion (1662)
- 09.30 Morning Prayer (St Leonard's)
- 10.30 Sung Mass
- 18.30 Evensong with Lent Address

ALSO THIS WEEK:

Monday 26th February

- 09.00 Morning Prayer
- 12.15 Mass
- 16.00 Evening Prayer

Tuesday 27th February

- 09.00 Morning Prayer
- 09.30 Mass
- 16.00 Evening Prayer

Wednesday 28th February

- 09.00 Morning Prayer
- 09.30 Holy Communion (BCP)
- 16.00 Evening Prayer

Thursday 29th February

- 09.00 Morning Prayer
- 17.00 Evening Prayer
- 17.30 Mass

Friday 1st March

- 09.00 Morning Prayer
- 12.15 Mass
- 16.00 Evening Prayer
- 19.30 Lent Discussion Group,
Saints Parish Centre

Saturday 2nd March

- 09.00 Morning Prayer
- 09.30 Mass
- 16.00 Evening Prayer

LENT II - SUNG MASS

Processional Hymn: 439

Setting: Rawsthorne

Collect Prayer

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

A reading from the Letter of Paul to the Romans

Romans 4.13-end

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the Word of the Lord. **Thanks be to God**

Gradual Hymn: 66

Listen to the Gospel of Christ according to Saint Mark

Glory to you, O Lord

Mark 8.31-end

Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord. **Praise to you, O Christ**

Homily, Creed, Intercessions & Peace

Offertory Hymn: 76

Post-Communion Hymn: 74

Voluntary: Contrapunctus 6, a 4 in Stylo Francese
BWV1080/6 (*Johann Sebastian Bach*)

EVENSONG WITH LENT ADDRESS

Lent Prose: 507

Responses: Plainsong

Hymn: 69

Psalm(s): 135

First Lesson: Genesis 12.1-9

Office Hymn: 70

Canticles: Anglican Chant

Second Lesson: Hebrews 11.1-3, 8-16

Hymn: 382

Voluntary: *Lied* (from *24 Pièces en style libre*) (*Louis Vierne*)

Prayer Intentions This Week:

Today 25th February - Lent II

- A return to the way of righteousness
- ◇ The Anglican Church of Tanzania
- ✦ *Joseph Poole; Harold Franklin*

Monday 26th February

- General Synod meeting today
- ◇ Chicago - The Episcopal Church
- ✦ *Frank Marrian*

Tuesday 27th February - George Herbert

- Benefice of Brimington
- ◇ Chichester - The Church of England
- ✦ *William Oldfield*

Wednesday 28th February

- Those struggling financially
- ◇ Chotanagpur - The Church of North India (United)
- ✦ *James Stockton; Audrey Fretwell*

Thursday 29th February

- To walk in the way of wisdom
- ◇ Christ the King - The Anglican Church of Mozambique & Angola

Friday 1st March - David

- Benefice of Calow and Sutton-cum-Duckmanton
- ◇ Christ the King - The Anglican Church of Southern Africa

Saturday 2nd March - Chad

- Benefice of Carsington
- ◇ Christchurch - The Anglican Church in Aotearoa, New Zealand and Polynesia
- ✦ *Charles Hunt*

- Diocesan Cycle of Prayer

- ◇ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

Vicar: Canon Patrick Coleman
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Clergy Team: Revd Mark Crowther-Alwyn; Revd
Iain Faulkner; Venerable Karen Hamblin; Revd
John Pinder-Packard; Revd Steven Tricklebank

Parish Office: 01246 206506
(a duty priest is available 24/7)

Parish Reader: John Gascoyne

Churchwardens: John Hague
Colin McKenna

Organist & Choirmaster:
Peter Shepherd choir@crookedspire.org

Our prayers have been asked for:

June Frankland; Andrea Sutcliffe; John
Robinson; Jean Madin; Valerie Alice Seeney;
Colin Hutson; Christopher Cain; Jean Morris;
Wendy Layton; Ambrose Mason; Paul Bates;
John Lockwood; Tony Ragan; Sue Hastings; Iain
Bushe; Jane Bushe; Fiona Solberg; Marian
Mathews; Barbara Carter; Jack; Violet McGhie;
David Pedrick; Joseph Watson; Maureen
Faulkner

✦ *Cynthia Watson, RIP*

✦ *Vic Day, RIP*

✦ *Beverly Powell, RIP*

✦ *Terry Bell, RIP*

Lent Information

The leaflet containing information for Lent is
still available at the back of church.

Lent Book

A few copies of Michael Marshall's book, *Lent
with the Beloved Disciple* - which forms the
basis for the Lent Discussion Group and the
starting-point for the Lent Addresses - are still
available for sale through the Gift Shop.

The Family Foljambe

By popular request, Tony Hallam's illustrated
presentation - delivered in the Lady Chapel
last September - has now been published in
full-colour booklet form. Copies are available
from the Gift Shop, price £5, with all
proceeds going to the church.

Next Sunday - 3rd March - Lent III

08.30 Holy Communion (1662)

10.30 Choral Mass

Readings: 1 Corinthians 1.18-25
John 2.13-22

18.30 Choral Evensong with Lent Address

Readings: Psalm(s) 11 & 12
Exodus 5.1-6.1
Philippians 3.4b-14

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