



**Choral Mass
in thanksgiving for the
Coronation of King Charles III**

***10.30 a.m. Sunday 7th May 2023
The Fifth Sunday of Easter
Saint Mary & All Saints, Chesterfield***

A proper Chesterfield welcome to the Crooked Spire for this special occasion.

All you need for the service is contained in this booklet.

Before the service begins, please turn your mobile 'phone off. Please do not take photographs or video footage during the service.

There will be no collection taken in this service, but you are welcome to donate to the mission of the church using the plate at the church entrance, the donation boxes, the contactless station, or by scanning the QR code below and following the link. If you pay income or capital gains tax in the UK, please Gift-Aid your donation where possible.

Music is provided by the Parish Church Choir, under the direction of Peter Shepherd.

Bellringers from the Parish Church are ringing joyfully prior to the service.

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THE GATHERING

At the entry of the ministers all STAND and sing

Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
and our confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessèd ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run.

The Vicar says

In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

THE GREETING

The Vicar greets the people

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

*The president or another minister invites all to repentance.
Silence*

THE CONFESSION

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,**

help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The GLORIA IN EXCELSIS is sung by the Choir from the Missa Brevis by Charles Gounod in C; please **REMAIN STANDING**

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us;
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father.
Amen.*

THE COLLECT

Let us pray.

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

PLEASE SIT

READING FROM THE NEW TESTAMENT

A reading from the Acts of the Apostles

Acts 7.55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN

PLEASE STAND

Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

Not the labours of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.

Nothing in my hand I bring,
Simply to thy cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die.

While I draw this fleeting breath,
When mine eyes are closed in death,
When I soar through tracts unknown,
See thee on thy judgement throne;
Rock of ages, cleft for me,
Let me hide myself in thee.

GOSPEL READING

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Come, Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.

Alleluia! Alleluia! Alleluia!

Hear the Gospel of our Lord Jesus Christ according to Saint John.

Glory to you, O Lord.

John 14.1-14

Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

PLEASE SIT

THE CREED

PLEASE STAND

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION

PLEASE KNEEL OR SIT

The prayers usually include these concerns and may follow this sequence:

- ¶ The Church of Christ
- ¶ Creation, human society, the Sovereign and those in authority
- ¶ The local community
- ¶ Those who suffer
- ¶ The communion of saints

These responses are used

Lord, in your mercy
hear our prayer.

and at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

PLEASE STAND

God has made us one in Christ.
He has set his seal upon us
and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

TAKING OF THE BREAD AND WINE

A hymn is sung.

The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest,
Yet saints their watch are keeping,
Their cry goes up, 'How long?'
And soon the night of weeping
Shall be the morn of song.

'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

**Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.**

The table is prepared and bread and wine are placed upon it.

The Vicar takes the bread and wine.

THE EUCHARISTIC PRAYER

The Vicar sings

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,

a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

The Sanctus and Benedictus are sung by the Choir (Gounod in C) –

PLEASE REMAIN STANDING

*Holy, holy, holy,
Lord, God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

PLEASE REMAIN STANDING

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;

who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Jesus Christ is Lord:

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise
and thanksgiving.

Grant that by his merits and death, and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.
Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

THE LORD'S PRAYER

PLEASE REMAIN STANDING

The Vicar introduces the Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

PLEASE KNEEL OR SIT

The Vicar breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The AGNUS DEI is sung by the choir as the bread is broken

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

GIVING OF COMMUNION

The Vicar invites the congregation to communion

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast! Alleluia!

The Vicar and people receive communion.

*Authorized words of distribution are used and the communicant
replies*

Amen.

**BAPTISED MEMBERS OF ANY CHRISTIAN COMMUNITY WHO NORMALLY
RECEIVE COMMUNION ARE WELCOME TO RECEIVE AT THE LORD'S TABLE
IN THIS CHURCH.**

During Communion the choir sings:

Christ is erstanden (Christ is risen) - Fritz Broderson

*Christ is now risen again
from his death and all his pain;
therefore will we merry be,
and rejoice with him gladly.
Alleluia! Alleluia!
Alleluia! Alleluia!*

*Since he is risen indeed
let us love him with all speed;
therefore glad now will we be,
and rejoice in him only.
Alleluia! Alleluia!
Alleluia! Alleluia!*

PRAYER AFTER COMMUNION

Silence is kept.

The Post Communion is said.

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever. **Amen.**

THE DISMISSAL

A hymn is sung – PLEASE STAND

**And did those feet in ancient time
Walk upon England's mountains green?
And was the holy Lamb of God
On England's pleasant pastures seen?
And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among those dark satanic mills?**

**Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I will not cease from mental fight.
Nor shall my sword sleep in my hand,
Till we have built Jerusalem
In England's green and pleasant land.**

THE BLESSING

PLEASE REMAIN STANDING

God grant to the living grace,
to the departed rest,
to the Church, the King, the Commonwealth
and the whole created order,
unity, peace and concord,
and to us and all God's servants,
life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

A minister says

Let us go forth in peace.
In the name of Christ. Amen.



**THE
CORONATION
KING CHARLES
III
2023**

God save our gracious King,
Long live our noble King,
God save the King.
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King.

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign.
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King.

Recessional Voluntary: Crown Imperial—William Walton (arr. Murrill)

**Please stay for a while
to share fellowship and refreshment;
and have a safe journey home!**



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