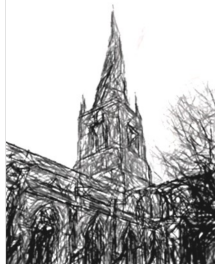


Chesterfield Parish Church
Saint Mary & All Saints



Stay with Him
The services this week are all meant to help in remembering what Jesus did for us, and how we rely on the salvation he won at so great a cost.

Don't treat them as optional extras, for they are not optional extras for our life or the life of the world.



Please remember to respect those who wish to prepare for Mass in quiet prayer; also those who wish to listen to the closing Organ Voluntary.

LENT VI
PALM SUNDAY
(2nd April 2023)

- 08.30 Holy Communion (1662)
10.30 Procession of Palms &
Choral Mass
18.30 Choral Evensong & Address

ALSO THIS WEEK:

Monday 3rd April

- 09.00 Morning Prayer
12.15 Mass
16.00 Evening Prayer
19.30 Compline & Address

Tuesday 4th April

- 09.00 Morning Prayer
09.30 Mass
16.00 Evening Prayer
19.30 Compline & Address

Wednesday 5th April - Spy Wednesday

- 09.00 Morning Prayer
09.30 Holy Communion (BCP)
16.00 Evening Prayer
19.30 Compline & Address

Thursday 6th April - Maundy Thursday

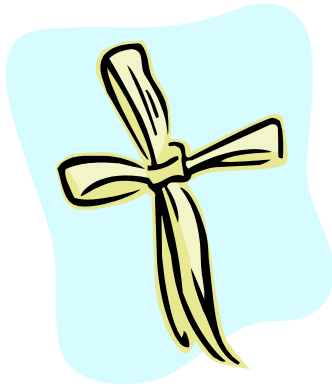
- 09.00 Morning Prayer
17.00 Evening Prayer
19.30 Mass of the Lord's Supper
Washing of Feet
Watching until Midnight
(Reading of the Last Discourse at 23.00)

Friday 7th April - Good Friday

- 09.00 Morning Prayer
11.00 Ecumenical Walk of Witness & Service
(Starting at the Town Hall)
13.30 Stations of the Cross
15.00 The Liturgy

Sunday 8th April - Holy Saturday

- 09.00 Morning Prayer
16.00 Evening Prayer
20.00 The Easter Vigil



Commemoration of the Lord's Entry into Jerusalem

When all are gathered, the choir sings

Hosanna Filio David—Plainsong

The priest welcomes the people.

The Lord be with you

And also with you.

The president introduces the celebration using these or other appropriate words.

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their palms while this prayer is said.

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

The GOSPEL of the Palms

Hear the holy Gospel according to Saint Matthew.

Glory be to thee, O Lord.

Matthew 11.1–11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and

on a colt, the foal of a donkey.’ The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, ‘Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!’ When he entered Jerusalem, the whole city was in turmoil, asking, ‘Who is this?’ The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

This is the Gospel of the Lord.

Praise be to thee, O Christ.

Let us go forth in peace, praising the Lord as did the children of Jerusalem.

The Procession moves to the church, while the hymn All glory, laud and honour is sung.

Collect Prayer

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the book of the prophet Isaiah

Isaiah 50.4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

This is the Word of the Lord.

Thanks be to God.

Hear the Passion of our Lord Jesus Christ according to Saint Matthew

Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said,

“What will you give me if I betray him to you?”

They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

“WHERE DO YOU WANT US TO MAKE THE PREPARATIONS FOR YOU TO EAT THE PASS-OVER?”

He said,

“Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’”

So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

“Truly I tell you, one of you will betray me.”

And they became greatly distressed and began to say to him one after another,

“SURELY NOT I, LORD?”

He answered,

“The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Judas, who betrayed him, said,

“Surely not I, Rabbi?”

He replied,

“You have said so.”

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

“Take, eat; this is my body.”

Then he took a cup, and after giving thanks he gave it to them, saying,

“Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

“You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.”

Peter said to him,

“Though all become deserters because of you, I will never desert you.”

Jesus said to him,

“Truly I tell you, this very night, before the cock crows, you will deny me three times.”

Peter said to him,

“Even though I must die with you, I will not deny you.”

And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

“Sit here while I go over there and pray.”

He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

“I am deeply grieved, even to death; remain here, and stay awake with me.”

And going a little farther, he threw himself on the ground and prayed,

“My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

Then he came to the disciples and found them sleeping; and he said to Peter,

“So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Again he went away for the second time and prayed,

“My Father, if this cannot pass unless I drink it, your will be done.”

Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

“Are you still sleeping and taking your rest?”

See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” At once he came up to Jesus

and said,

“Greetings, Rabbi!”

and kissed him. Jesus said to him,

“Friend, do what you are here to do.”

Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

“Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?”

At that hour Jesus said to the crowds,

“Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”

Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end.

Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

“THIS FELLOW SAID, ‘I AM ABLE TO DESTROY THE TEMPLE OF GOD AND TO BUILD IT IN THREE DAYS.’”

The high priest stood up and said,

“Have you no answer? What is it that they testify against you?”

But Jesus was silent. Then the high priest said to him,

“I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”

Jesus said to him,

“You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

Then the high priest tore his clothes and said,

“He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?”

They answered,

“HE DESERVES DEATH.”

Then they spat in his face and struck him; and some slapped him, saying,

“PROPHECY TO US, YOU MESSIAH! WHO IS IT THAT STRUCK YOU?”

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

“You also were with Jesus the Galilean.”

But he denied it before all of them, saying,

“I do not know what you are talking about.”

When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

“This man was with Jesus of Nazareth.”

Again he denied it with an oath,

“I do not know the man.”

After a little while the bystanders came up and said to Peter,

“CERTAINLY YOU ARE ALSO ONE OF THEM, FOR YOUR ACCENT BETRAYS YOU.”

Then he began to curse, and he swore an oath,

“I do not know the man!”

At that moment the cock crowed. Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

“I have sinned by betraying innocent blood.”

But they said,

“WHAT IS THAT TO US? SEE TO IT YOURSELF.”

Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

“IT IS NOT LAWFUL TO PUT THEM INTO THE TREASURY, SINCE THEY ARE BLOOD MONEY.”

After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day.

Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him, **"Are you the King of the Jews?"**

Jesus said,

"You say so."

But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

"Do you not hear how many accusations they make against you?"

But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

"Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

"Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

"Which of the two do you want me to release for you?"

And they said,

"BARABBAS."

Pilate said to them,

"Then what should I do with Jesus who is called the Messiah?"

All of them said,

"LET HIM BE CRUCIFIED!"

Then he asked,

"Why, what evil has he done?"

But they shouted all the more,

"LET HIM BE CRUCIFIED!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

"I am innocent of this man's blood; see to it yourselves."

Then the people as a whole answered,

"HIS BLOOD BE ON US AND ON OUR CHILDREN!"

So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him.

They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

"HAIL, KING OF THE JEWS!"

They spat on him, and took the reed and struck him on the head.

After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

"YOU WHO WOULD DESTROY THE TEMPLE AND BUILD IT IN THREE DAYS, SAVE YOURSELF ! IF YOU ARE THE SON OF GOD, COME DOWN FROM THE CROSS."

In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

"HE SAVED OTHERS; HE CANNOT SAVE HIMSELF. HE IS THE KING OF ISRAEL; LET HIM COME DOWN FROM THE CROSS NOW, AND WE WILL BELIEVE IN HIM. HE TRUSTS IN GOD; LET GOD DELIVER HIM NOW, IF HE WANTS TO; FOR HE SAID, 'I AM GOD'S SON.'"

The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

"Eli, Eli, lema sabachthani?"

that is,

"My God, my God, why have you forsaken me?"

When some of the bystanders heard it, they said,

"THIS MAN IS CALLING FOR ELIJAH."

At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

"WAIT, LET US SEE WHETHER ELIJAH WILL COME TO SAVE HIM."

Then Jesus cried again with a loud voice and breathed his last.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

"TRULY THIS MAN WAS GOD'S SON!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb,

which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

“SIR, WE REMEMBER WHAT THAT IMPOSTOR SAID WHILE HE WAS STILL ALIVE, ‘AFTER THREE DAYS I WILL RISE AGAIN.’ THEREFORE COMMAND THE TOMB TO BE MADE SECURE UNTIL THE

THIRD DAY; OTHERWISE HIS DISCIPLES MAY GO AND STEAL HIM AWAY, AND TELL THE PEOPLE, ‘HE HAS BEEN RAISED FROM THE DEAD,’ AND THE LAST DECEPTION WOULD BE WORSE THAN THE FIRST.”

Pilate said to them,

“You have a guard of soldiers; go, make it as secure as you can.”

So they went with the guard and made the tomb secure by sealing the stone.

PLEASE SIT IN SILENT REFLECTION

THE INTERCESSIONS—SEE OVER

Offertory Hymn—439

Sanctus & Agnus Dei—Grayston Ives

Communion Motet—Drop, drop, slow tears (Orlando Gibbons)

Postcommunion Hymn—511

Recessional Voluntary—Fugue in C major BWV547

(Johann Sebastian Bach)

THE INTERCESSION

We stand with Christ in his suffering. For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

Lord, have mercy.

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battle-ground, let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross, let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord.

Lord, have mercy.

Holy God,

holy and strong,

holy and immortal,

have mercy upon us.

The Service continues from the Peace on page 9 of the Mass Booklet.

Holy Week & Easter 2023
Chesterfield Parish Church—The Crooked Spire
Witnessing to New Life through
the Death and Resurrection of Jesus

Palm Sunday 2nd April

8.30 a.m.	Mass (1662)	<i>Fr Iain</i>
10.30 a.m.	Procession of Palms & Choral Mass	<i>The Vicar</i>
6.30 p.m.	Choral Evensong & Address (Matters of Life & Death)	<i>The Vicar</i>

Monday 3rd April

12.15 p.m.	Mass	
7.30 p.m.	Compline & Address (Matters of Life & Death)	<i>The Vicar</i>

Tuesday 4th April

9.30 a.m.	Mass	
7.30 p.m.	Compline & Address (Matters of Life & Death)	<i>The Vicar</i>

Spy Wednesday 5th April

9.30 a.m.	Holy Communion (BCP)	
7.30 p.m.	Compline & Address (Matters of Life & Death)	<i>The Vicar</i>

Maundy Thursday 6th April

11.00 a.m.	Chrism Mass	<i>Derby Cathedral</i>
7.30 p.m.	Mass of the Lord's Supper	<i>All Clergy</i>
	<i>followed by watching until Midnight (Holy Cross Chapel)</i>	
	<i>(reading of the Last Discourse at 11.00 p.m.)</i>	

Good Friday 7th April

11.00 a.m.	Ecumenical Walk of Witness & Service	<i>Town Hall</i>
1.30 p.m.	Stations of the Cross	<i>Fr Iain</i>
3.00 p.m.	The Liturgy	<i>The Vicar</i>

Holy Saturday 8th April

8.00 p.m.	The Easter Vigil	<i>The Vicar</i>
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Easter Sunday 9th April

8.30 a.m.	Mass (1662)	<i>The Vicar</i>
10.30 a.m.	Procession & Solemn Choral Mass	<i>The Vicar</i>
6.30 p.m.	Festival Choral Evensong & Procession	<i>The Vicar</i>

Prayer Intentions This Week:

Today 2nd April - Lent VI / Palm Sunday

- Faith as we follow Jesus to the cross
- ◇ Province of the Episcopal Church of South Sudan
- ✦ *John Dobbs; Gertrude Ellis*

Monday 3rd April

- Our churches and homes as places of welcome
- ◇ Sabah - Church of the Province of South East Asia

Tuesday 4th April

- The work of conservation organisations
- ◇ Sabongidda-Ora - The Church of Nigeria
- ✦ *Albert Phipps; Ivy Rosling; George Wilson*

Wednesday 5th April - Spy Wednesday

- Benefice of Youlgreave, Middleton,
Stanton-in-Peak & Birchover
- ◇ Saldanha Bay - Anglican Church of Southern Africa

Thursday 6th April - Maundy Thursday

- Clergy renewing their ordination vows at Derby
- ◇ Salisbury - The Church of England
- ✦ *William Davies; Margaret Davies;
Severin Serjeant; Kathleen Serjeant*

Friday 7th April - Good Friday

- Outdoor acts of witness taking place today
- ◇ El Salvador - Anglican Church of Central America
- ✦ *Evelyn Rollinson*

Saturday 8th April - Holy Saturday

- For peace in Christ for those facing death
- ◇ Sambalpur - The (united) Church of North India
- ✦ *Frank Key*

- Diocesan Cycle of Prayer
- ◇ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

Vicar: Canon Patrick Coleman
The Vicarage, 11 Bryn Lea, Chesterfield,
Derbyshire, S41 0EP
vicar@crookedspire.org

Clergy Team: Revd Iain Faulkner; Venerable
Karen Hamblin; Revd John Pinder-Packard;
Revd Steven Tricklebank

Parish Office: 01246 206506
(a duty priest is available 24/7)

Parish Reader: John Gascoyne

Churchwardens: Colin McKenna
Malcolm Wilkinson

Organist & Choirmaster:

Peter Shepherd choir@crookedspire.org

Our prayers have been asked for:

June Frankland; Andrea Sutcliffe; John
Robinson; Jean Madin; Kenneth Hughes;
Valerie Alice Seeney; Colin Hutson; Susan
Barber; Judith Dixon; Christopher Cain; Jean
Morris; Wendy Layton; Ambrose Mason; Paul
Bates

- ✦ *David Donaldson*
- ✦ *Alice Martin*
- ✦ *Peter Abbott, priest*

Maundy Thursday Watch - 6th April

Stewards needed for (minimum) half-hour slots
to cover the Holy Cross Chapel and the main
body of the church. If you are able to help,
there is a sign-up sheet at the back of church.
Many thanks.

Easter Flower Arrangement Pedestals

Easter pedestals are available for sponsorship
of £40. Please contact Dorothy Turner on
07974 829350.

Church Electoral Roll

Being on the Electoral Roll enables you to help
choose representatives on PCC, Deanery Synod
etc. Application forms for new members are
now available from the Sacristy or the Gift
Shop.

Services at Saint Leonard's have reduced for
the time being. Morning Prayer will be at 9.30
a.m. on the **second** and **fourth** Sunday of each
month, with Mass only very occasionally. It is
hoped that this situation will only be temporary.

Next Sunday - 9th April - Easter Day

- 08.30 Holy Communion (1662)
- 09.30 Morning Prayer (St Leonard's, Spital)
- 10.30 Procession & Choral Mass
Readings: Acts 10.34-43
Matthew 28.1-10
- 18.30 Festival Choral Evensong & Procession
Readings: Psalm(s) 66.1-11
Song 3.2-5, 8.6-7
Revelation 1.12-18

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