Chesterfield Parish Church Saint Mary & All Saints

Jesus tells us not to be worrying about things that do not matter, for if we spend our time doing the things that **do** matter, God will provide the rest.

Not worrying about tomorrow is both an act of faith and in a modern context it almost certainly appears as an act of foolishness. Everything seems to have to be projected and planned, structured and organised—and measurable.

Yet in the teaching of Jesus each day's troubles are sufficient for us.

We might suffer from a great deal less pressure and stress, and we would certainly be far happier and more successful in the things we set ourselves to achieve, if we would only concentrate on making things happen now instead of dissipating our energies worrying about things that might never happen.

Sufficient unto the day is the evil thereof!









SEXAGESIMA (12th February 2023)

08.30 Holy Communion (1662)

09.30 Morning Prayer (St Leonard's)

10.30 Choral Mass

18.30 Choral Evensong

ALSO THIS WEEK:

Monday 13th February

09.00 Morning Prayer

12.15 Mass

16.00 Evening Prayer

Tuesday 14th February

09.00 Morning Prayer

09.30 Mass

10.00-16.00

Diocesan Schools Singing Day

16.00 Evening Prayer

19.30 PCC, Saints

Wednesday 15th February

09.00 Morning Prayer

09.30 Holy Communion (BCP)

11.00 Funeral of Michael Catton

16.00 Evening Prayer

Thursday 16th February

09.00 Morning Prayer

17.00 Evening Prayer

17.30 Mass

Friday 17th February

09.00 Morning Prayer

12.15 Mass

16.00 Evening Prayer

Saturday 18th February

09.00 Morning Prayer

09.30 Mass

16.00 Evening Prayer

SEXAGESIMA - CHORAL MASS

Processional Hymn: 401

Setting: Darke in F

Collect Prayer

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen**

A reading from the Book of Genesis

Genesis 1.1-2.3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

This is the Word of the Lord. **Thanks be to God**

Gradual Hymn: 140

Listen to the Gospel of Christ according to Saint Matthew Glory to you, O Lord Matthew 6.25-end

Jesus said, Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you - you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.'

This is the Gospel of the Lord. Praise to you, O Christ

Homily, Creed, Intercessions & Peace Offertory Hymn: 265

Communion Motet: For the beauty of the earth (*John Rutter*)

Post-Communion Hymn: 397

Voluntary: Sortie in E flat (Louis Lefébure-Wély)

Responses: Sanders

Psalm(s): 148

First Lesson: Proverbs 8.1, 22-31

Office Hymn: 344

Canticles: Harris in A
Second Lesson: Revelation 4

Anthem: O praise the lord (Adrian Batten)

Hymn: 244

Voluntary: Tuba Tune (Norman Cocker)

Prayer Intentions This Week:

Today 12th February - Sexagesima

- . Benefice of Sinfin Moor
- ♦ The Episcopal Church in the Philippines
- † Ivy Gascoyne; John Lockhart

Monday 13th February

- · Benefice of Sinfin
- ♦ North Central Philippines Philippines
- ♦ Edwin Stokes: Sarah Johnson: Leslie Redfern

Tuesday 14th February - Cyril and Methodius;

Valentine

- Newly formatted Diocesan clergy wellbeing forum
- ♦ Northern Philippines Philippines
- ♦ Mabel Ellis

Wednesday 15th February - Sigfrid; Thomas Bray

- · Benefice of South Normanton
- ♦ Diocese of Southern Philippines Philippines
- Leonard Childs, priest

Thursday 16th February

- The Diocesan business committee meeting today
- Phulbani The (united) Church of North India
- ♦ Grace Gordon; Joseph Davis

Friday 17th February - Janani Luwum

- · Benefice of Spondon
- ♦ Pittsburgh The Episcopal Church
- ♦ Maud Birks; Anne Wear; Brian Ecclestone;

Dorothy Hurst

Saturday 18th February

- · Benefice of Pleaslev
- ♦ Polynesia The Anglican Church in Aotearoa,

New Zealand and Polynesia

♦ James Leech; John Rollinson, priest;

† Peter Rhodes, priest

- Diocesan Cycle of Prayer
- ♦ Anglican Worldwide Cycle of Prayer
- ♦ Year's Mind

Vicar: Canon Patrick Coleman

The Vicarage, 11 Bryn Lea, Chesterfield,

Derbyshire, S41 0EP vicar@crookedspire.org

Clergy Team: Revd Iain Faulkner: Venerable

Karen Hamblin: Revd John Pinder-Packard:

Revd Steven Tricklebank

Parish Office: 01246 206506 (a duty priest is available 24/7)

Parish Reader: John Gascoyne Churchwardens: Colin McKenna

Malcolm Wilkinson

Acting Organist & Choirmaster:

Andrew Cummings choir@crookedspire.org

Our prayers have been asked for:

June Frankland: Andrea Sutcliffe: John Robinson: Jean Madin: Kenneth Hughes: Valerie Alice Seeney; Colin Hutson; Susan Barber: Judith Dixon; Christopher Cain; Jean Morris; Wendy Layton; Ambrose Mason

- 🕈 Helen Phipps, RIP
- Michael Catton, RIP

Parochial Church Council

The next meeting of PCC will be on Tuesday 14th February, 7.30pm, in the Saints.

Lent Information

The leaflet containing information for Lent is now available with this Pew Sheet, and also at the back of church.

Helen Phipps's funeral is set for Wednesday 1st March at 3.30 p.m., followed by committal at Brimington Crematorium at 4.30 p.m., and a reception at the Saints. Helen will be brought into church the day before at 11.00 a.m., with a Mass of the Resurrection at 11.30 a.m.

Volunteers

There is a need for additional volunteers in the Gift Shop, as well as additional people who are prepared to train as servers. Volunteers to chaperone for the choir on Thursdays (4.00 p.m. to 5.30 p.m. and/or 6.00 p.m. to 7.30 p.m.) would also be very welcome. This role requires previous experience and/or training. Please speak to the Vicar if you can help (even temporarily) with any of the above.

Next Sunday - 19th February - Quinquagesima

08.30 Holy Communion (1662)

09.30 Morning Prayer (St Leonard's, Spital)

10.30 Sung Mass

Readings: Exodus 24.12-end

Matthew 17.1-9

18.30 Evensong with Hymns

Readings: Psalm(s) 84

Fcclesiasticus 48.1-10

Matthew 17.1-23

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