

Prayer Intentions This Week:

Today 29th May - Easter VII

- Benefice of Marlpool
- ◊ The Church of South India (United)
- ✦ John Webster; Jennie Harding; Dorothy Robinson; Arthur Clarke; Francis Smith

Monday 30th May - Josephine Butler; Joan of Arc; Apolo Kivebulaya

- Benefice of Matlock Bank and Tansley
- ◊ Lucknow - The (united) Church of North India

Tuesday 31st May - Visit of Mary to Elizabeth

- Benefice of Loundsley Green
- ◊ Lui - The Episcopal Church of South Sudan
- ✦ Harold Locke; Millicent Roberts

Wednesday 1st June - Justin

- Benefice of Matlock St Giles
- ◊ Lusaka - Church of the Province of Central Africa
- ✦ Walter Mather; Theo Singh-Eyley

Thursday 2nd June

- Her Majesty Queen Elizabeth II
- ◊ The Lusitanian Church - Archbishop of Canterbury
- ✦ Joyce Lowe; George Wilson

Friday 3rd June - The Martyrs of Uganda

- Community celebrations for the Platinum Jubilee
- ◊ Luweero - The Church of the Province of Uganda
- ✦ Arthur Davidson

Saturday 4th June - Petroc

- Benefice of Melbourne, Ticknall, Smisby and Stanton by Bridge
- ◊ Northern Luzon - Philippines
- ✦ Joyce Grant

- Diocesan Cycle of Prayer
- ◊ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

Vicar: Revd Canon Patrick Coleman
The Vicarage, 11 Bryn Lea, Chesterfield,
Derbyshire, S41 0EP
vicar@crookedspire.org
Assistant Curate: Revd James Milwain
curate@crookedspire.org
Clergy Team: Revd Iain Faulkner; Revd Canon
Karen Hamblin; Revd John Pinder-Packard;
Revd Steven Tricklebank
Parish Office: 01246 206506
(a duty priest is available 24/7)
Parish Reader: John Gascoyne
Churchwardens: Colin McKenna
Malcolm Wilkinson
Vergers: 01246 206860
Organist & Choirmaster: Dr Paul Nash
choir@crookedspire.org

Our prayers have been asked for:

John Robinson; Sheila Laverick; Teddy;
June Frankland; Michael Catton; Patricia
Mitchell; Sue Hastings; Jean Madin; Jane
Jackson; Robin Glasson; Kenneth Hughes;
Jane Stretton; Paul Taylor; Margaret; Ray
Hearn; Tom Pierce; the Wolf-Kidd family;
Valerie Alice Seeney; Christopher Browne;
Sandra Jones; Tony Ragan; Richard
Harrison; Baby Thea; Liz Parker; Becky
Laird; Barry Fletcher; Pamela Fletcher; Van;
Colin Hutson; Andrea Sutcliffe; Alice
Martin; John Grubb; David Staves; Susan
Horsfield; Elaine Dutoit; Orla; the
McDermott family; Anthony Towey

✦ Gwenda Rhodes Brackenbury, RIP

✦ Carole Falconer, RIP

Thy Kingdom Come - 2022

This year's global prayer event runs from
Ascension (26th May) until Pentecost (5th
June).

Further information about the movement
and available resources can be found at:
derby.anglican.org/en/news/thy-kingdom-come

or at: www.thykingdomcome.global

Next Sunday - 5th June - Pentecost

08.30 Holy Communion (1662)
09.30 Mass (St Leonard's, Spital)
10.30 Procession & Choral Mass
Readings: Acts 2.1-21
John 14.8-17
17.00 Festival Choral Evensong
Readings: Psalm(s) 33.1-12
Exodus 33.7-20
2 Corinthians 3.4-end

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Chesterfield Parish Church Saint Mary & All Saints

He Has Set Us Free

Strangely, the word
religion means something
we are bound to: a duty, or
something we cannot get
away without doing—quite
the opposite of freedom.

The promise of God's love
is on the contrary a promise
of freedom: the love Jesus
shares with the Father will
be in us, through the same
Holy Spirit they share, and
who made Paul and Silas
free from prison.

***We are never our true
selves until we have come
to live in God and in God's
love: this is the freedom for
which we have been
created.***



EASTER VII (29th May 2022)

08.30 Holy Communion (1662)
09.30 Morning Prayer (St Leonard's)
10.30 Sung Mass
18.30 Sung Compline

ALSO THIS WEEK:

Monday 30th May

09.00 Morning Prayer
12.15 Mass
14.30 Funeral of Wendy Brackenbury
16.00 Evening Prayer

Tuesday 31st May

09.00 Morning Prayer
09.30 Mass
16.00 Evening Prayer

Wednesday 1st June

09.00 Morning Prayer
09.30 Holy Communion (BCP)
16.00 Evening Prayer

Thursday 2nd June

09.00 Morning Prayer
17.00 Evening Prayer
17.30 Mass

Friday 3rd June

09.00 Morning Prayer
12.15 Mass
14.30 Tower Tour*
16.00 Evening Prayer

Saturday 4th June

09.00 Morning Prayer
09.30 Mass
14.30 Tower Tour*
16.00 Evening Prayer

* Tickets available from the Gift Shop

EASTER VII - SUNG MASS

Processional Hymn: 338
Setting: Grayston Ives

Collect Prayer

O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

A reading from The Acts of the Apostles Acts 16.16-34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.'

The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

This is the Word of the Lord. **Thanks be to God**

Gradual Hymn: 133

Listen to the Gospel of Christ according to Saint John

Glory to you, O Lord

John 17.20-end

Jesus prayed, 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

This is the Gospel of the Lord. **Praise to you, O Christ**

Homily, Creed, Intercessions & Peace

Offertory Hymn: 352

Post-Communion Hymn: 443

Voluntary: Chaconne in G minor (*Louis Couperin*)

SUNG COMPLINE

(*Separate Order of Service*)