

Prayer Intentions This Week:

Today 1st May - Easter III

- The benefice of Heath
- ◊ The Episcopal Church in the Philippines
- ✦ Rene Williams

Monday 2nd May - Philip and James

- All those working this Bank Holiday
- ◊ West Lango - Church of the Province of Uganda
- ✦ Charles Branson, Priest; Robert Marriott

Tuesday 3rd May

- Benefice of Hilton with Marston-on-Dove
- ◊ Langtang - The Church of Nigeria
- ✦ Arthur Butt

Wednesday 4th May - English Saints & Martyrs of the Reformation

- Prison Chaplains gathering for Conference
- ◊ Lebombo - The Anglican Church of Southern Africa
- ✦ Esme Crane

Thursday 5th May

- Benefice of Horsley Woodhouse
- ◊ Leeds - The Church of England
- ✦ Rose Brenal

Friday 6th May

- Benefice of St Clement Hosley
- ◊ Leicester - The Church of England
- ✦ Ronald Harding; Lucy Morgan; Mary Nickols

Saturday 7th May

- Churches renewing their Mission Action Plans
- ◊ Lesotho - The Anglican Church of Southern Africa
- ✦ Arthur Short

- Diocesan Cycle of Prayer
- ◊ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

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Our prayers have been asked for:

John Robinson; Sheila Laverick; Teddy; June Frankland; Michael Catton; Patricia Mitchell; Sue Hastings; Jean Madin; Jane Jackson; Robin Glasson; Kenneth Hughes; Jane Stretton; Paul Taylor; Margaret; Ray Hearn; Tom Pierce; the Wolf-Kidd family; Valerie Alice Seene; Christopher Browne; Sandra Alice Jones; Tony Ragan; Richard Harrison; Baby Thea; Liz Parker; Becky Laird; Barry Fletcher; Pamela Fletcher; Van; Colin Hutson; Andrea Sutcliffe; Alice Martin; John Grubb; David Staves; Susan Horsfield; Elaine Dutoit; Orla; the McDermott family

✦ Julie Weeks, RIP

Annual Parochial Church Meeting 2022

Thank you to all who attended the APCM on Tuesday. Copies of Fr Patrick's 'Chairman's Report on 2021' will be available at the end of the service.

Tower Tours and Peregrine Falcons

Tours of the Tower have resumed on Fridays and Saturdays (subject as always to other church business). But please note that, by mutual agreement with the RSPB, parties will not be taken out onto the parapet until the four peregrine eggs currently in the nest have been hatched and the chicks have fledged.

Next Sunday - 8th May - Easter IV

- 08.30 Holy Communion (1662)
- 09.30 Morning Prayer (St Leonard's, Spital)
- 10.30 Choral Mass
Readings: Acts 9.36-end
John 10.22-30
- 18.30 Choral Evensong
Readings: Psalm(s) 113 & 114
Isaiah 63.7-14
Luke 24.36-49

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Chesterfield Parish Church Saint Mary & All Saints

They Knew

They may have been puzzled to begin with, but by the time Jesus invited them to breakfast the disciples knew it was the Lord.

Paul in the drama on the road to Damascus; the disciples in the everyday sharing of breakfast; we too in our various ways have been enabled to know: **it is the Lord.**

Let's celebrate today, then, that we have been enabled to know him; and let us pray for each other that we may each in our own turn enable people to know the Lord.

***ALLELUIA! CHRIST IS RISEN!
HE IS RISEN INDEED! ALLELUIA!***



EASTER III (1st May 2022)

- 08.30 Holy Communion (1662)
- 09.30 Mass (St Leonard's)
- 10.30 Sung Mass
- 18.30 Sung Compline

ALSO THIS WEEK:

Monday 2nd May

- 09.00 Morning Prayer
- 12.15 Mass
- 16.00 Evening Prayer

Tuesday 3rd May

- 09.00 Morning Prayer
- 09.30 Mass
- 16.00 Evening Prayer

Wednesday 4th May

- 09.00 Morning Prayer
- 09.30 Holy Communion (BCP)
- 16.00 Evening Prayer

Thursday 5th May

- 09.00 Morning Prayer
- 17.00 Evening Prayer
- 17.30 Mass

Friday 6th May

- 09.00 Morning Prayer
- 12.15 Mass
- 16.00 Evening Prayer

Saturday 7th May

- 09.00 Morning Prayer
- 09.30 Mass
- 16.00 Evening Prayer

EASTER III - SUNG MASS

Processional Hymn: 112
Setting: Merbecke

Collect Prayer

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

A reading from the Acts of the Apostles Acts 9.1-6

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

This is the Word of the Lord. **Thanks be to God**

Gradual Hymn: 118

Listen to the Gospel of Christ according to Saint John

Glory to you, O Lord John 21.1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

This is the Gospel of the Lord. **Praise to you, O Christ**

Homily, Creed, Intercessions & Peace

Offertory Hymn: 115

Post-Communion Hymn: 446

Voluntary: Moderato (Heures Mystiques, op. 29)
(Léon Boëllmann)

SUNG COMPLINE

(Separate Order of Service)