

**Prayer Intentions This Week:**

**Today 30th January - Presentation/Candlemas**

- The benefice including Taddington, Chelmorton, Monyash, Hartington, Biggin and Earl Sterndale
- ◊ The Church of the Province of the Indian Ocean

**Monday 31st January - John Bosco**

- The benefice including Youlgreave, Middleton, Stanton-in-Peak & Birchover
- ◊ Kano - The Church of Nigeria
- ✦ *Bess Short*

**Tuesday 1st February - Brigit**

- Launch of the Bishops' Prayer Community
- ◊ Kansas - The Episcopal Church
- ✦ *Bertha Stockton; Barbara King*

**Wednesday 2nd February - Presentation/Candlemas**

- Expectant mothers, midwives, families and baby & toddler groups
- ◊ Western Kansas - The Episcopal Church

**Thursday 3rd February - Anskar**

- The benefice including Blackwell and Tibshelf
- ◊ Kanyakumari - The (united) Church of South India
- ✦ *Claude Handford, Priest; Jean Holden; Madge Lewsley; Laraine Bowen*

**Friday 4th February - Gilbert of Sempringham**

- The benefice including Blagreaves
- ◊ Kapoeta - The Episcopal Church of South Sudan

**Saturday 5th February**

- The benefice including Bolsover
- ◊ Kapsabet - The Anglican Church of Kenya

- Diocesan Cycle of Prayer
- ◊ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

**Vicar:** Revd Canon Patrick Coleman  
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**Clergy Team:** Revd Iain Faulkner; Revd Canon Karen Hamblin; Revd John Pinder-Packard; Revd Steven Tricklebank

**Parish Office:** 01246 206506  
(a duty priest is available 24/7)

**Parish Reader:** John Gascoyne

**Churchwardens:** Colin McKenna  
Malcolm Wilkinson

**Vergers:** 01246 206860

**Organist & Choirmaster:** Dr Paul Nash  
choir@crookedspire.org

**Our prayers have been asked for:**

John Robinson; Sheila Laverick; Teddy; June Frankland; Michael Catton; Patricia Mitchell; Sue Hastings; Jean Madin; Jane Jackson; Robin Glasson; Kenneth Hughes; Jane Stretton; Paul Taylor; Margaret; Ray Hearn; Tom Pierce; members of the Wolf-Kidd family; Valerie Alice Seeney; Christopher Browne; Sandra Jones; Tony Ragan; Richard Harrison; Baby Thea; Liz Parker; Julie Weeks; Becky Laird; Barry Fletcher; Pamela Fletcher; Van; Colin Hutson; Andrea Sutcliffe; Alice Martin; Richard Andrews; John Grubb; David Staves; Susan Horsfield; Elaine Dutoit; Orla

✦ *Ethel Kirby, RIP*

**Gift Shop**

Many thanks to everyone who continued to support the shop during these difficult times. With the promise of recovery just around the corner, we'll be extending popular lines and introducing new ones over the coming weeks. The shop is run entirely by a hardworking team of volunteers, with all proceeds going towards the mission of this church, so your continued support is very much appreciated.

**Saint Leonard's**

The safety work on the ceiling is complete, and decoration and additional work is also required, so there will be a slight delay in returning the building to public use.

**Next Sunday - 6th February - Accession of Queen Elizabeth II**

- 08.30 Holy Communion (1662)
- 10.30 Procession & Choral Mass  
Readings: Romans 13.1-10  
Matthew 22.16-22
- 18.30 Choral Evensong & Procession  
Readings: Psalm(s) 101 & 121  
Joshua 1.1-9  
Revelation 21.22-22.4

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**Chesterfield Parish Church  
Saint Mary & All Saints**

**Coming before the Lord**

Joseph and Mary offer Jesus back to the Lord whose gift Jesus is.

They do it because the Law says it has to be done. The Law says it has to be done because everything comes from the Lord and should be offered back to God, especially the first-born.

Though we are not bound by the Law of Israel, the injunction to offer God's gifts in God's service remains. Psalm 24 proclaims *The earth is the Lord's, and all that therein is*. That means ourselves, the world we live in, and all those things we hold most dear, including those things we call our possessions.



*Today is a chance to bring before the Lord all that we have and are, and to offer all that to God's service.*

**PRESENTATION / CANDLEMAS  
(30th January 2022)**

- 08.30 Holy Communion (1662)
- 10.30 Choral Mass & Procession
- 18.30 Choral Evensong

**ALSO THIS WEEK:**

**Monday 31st January**

- 09.00 Morning Prayer
- 12.15 Mass
- 16.00 Evening Prayer

**Tuesday 1st February**

- 09.00 Morning Prayer
- 09.30 Mass
- 16.00 Evening Prayer

**Wednesday 2nd February**

- 09.00 Morning Prayer
- 09.30 Holy Communion (BCP)
- 16.00 Evening Prayer

**Thursday 3rd February**

- 09.00 Morning Prayer
- 17.00 Evening Prayer
- 17.30 Mass

**Friday 4th February**

- 09.00 Morning Prayer
- 12.15 Mass
- 16.00 Evening Prayer

**Saturday 5th February**

- 09.00 Morning Prayer
- 09.30 Mass
- 16.00 Evening Prayer



## PRESENTATION / CANDLEMAS - CHORAL MASS & PROCESSION

Processional Hymn: 157  
Gloria: Plainsong - Ambrosian  
Setting: Darke in A minor

### Collect Prayer

Almighty and ever-living God, clothed in majesty, whose beloved Son was this day presented in the Temple, in substance of our flesh: grant that we may be presented to you with pure and clean hearts, by your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### A reading from the First Letter of Paul to the Corinthians

#### 1 Corinthians 13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

This is the Word of the Lord. **Thanks be to God**

Gradual Hymn: 44

### Listen to the Gospel of Christ according to Saint Luke

#### Glory to you, O Lord Luke 2.22-40

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah.

Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord. **Praise to you, O Christ**

Homily, Creed, Intercessions & Peace

Offertory Hymn: 33  
Communion Motet: O Nata Lux (*Tallis*)  
Post-Communion Hymn: 446  
Nunc Dimittis: Nash (Fauxbourdons)  
Voluntary: Marche Sortie (*Théodore Dubois*)

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## CHORAL EVENSONG

Responses: Stewart  
Psalm(s): 122 & 132  
First Lesson: Haggai 2.1-9  
Office Hymn: 156  
Canticles: Noble in B minor  
Second Lesson: John 2.18-22  
Anthem: Lift up your heads (*Matthias*)  
Hymn: 240  
Voluntary: Marche (*Louis Lefébure-Wély*)