

### Prayer Intentions This Week:

#### Today 23rd January - Epiphany III

- The benefice of Baslow & Eyam
- ◊ Hong Kong Sheng Kung Hui
- ✦ Dorothy Wass; Cora Huckle; Marjorie Carver; James Morton; Patricia Littlewood

#### Monday 24th January - Francis de Sales

- Those who cannot get to church
- ◊ Kafanchan - The Church of Nigeria
- ✦ James Jackson; Reginald Thompson; Mary Lainchbury

#### Tuesday 25th January - The Conversion of Paul

- The benefice including Beeley and Edensor
- ◊ Kagera - The Anglican Church of Tanzania
- ✦ Valerie Mayo-Braiden; Carol Gill

#### Wednesday 26th January - Timothy and Titus

- The benefice including Belper Christ Church & Turnditch
- ◊ Kajiado - The Anglican Church of Kenya
- ✦ Eileen Harrison

#### Thursday 27th January - Holocaust Memorial Day

- Our Jewish sisters & brothers
- ◊ Kajo-Keji - The Episcopal Church of South Sudan
- ✦ Elsie Weller; Lilian Wootton; Michael Sellers, Priest

#### Friday 28th January - Thomas Aquinas

- The benefice including Belper St Peter
- ◊ Kamango - The Anglican Church of the Congo
- ✦ Margaret Hill; Leonard Gordon

#### Saturday 29th January

- Chaplains and workplace chaplaincy teams
- ◊ Kampala - The Church of the Province of Uganda
- ✦ Peggy Smith

- Diocesan Cycle of Prayer
- ◊ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

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**Clergy Team:** Revd Iain Faulkner; Revd Canon  
Karen Hamblin; Revd John Pinder-Packard;  
Revd Steven Tricklebank

**Parish Office:** 01246 206506  
(a duty priest is available 24/7)

**Parish Reader:** John Gascoyne

**Churchwardens:** Colin McKenna  
Malcolm Wilkinson

**Vergers:** 01246 206860

**Organist & Choirmaster:** Dr Paul Nash  
choir@crookedspire.org

### Our prayers have been asked for:

John Robinson; Sheila Laverick; Teddy; June Frankland; Michael Catton; Patricia Mitchell; Sue Hastings; Jean Madin; Jane Jackson; Robin Glasson; Kenneth Hughes; Jane Stretton; Paul Taylor; Margaret; Ray Hearn; Tom Pierce; members of the Wolf-Kidd family; Valerie Alice Seeney; Christopher Browne; Sandra Jones; Tony Ragan; Richard Harrison; Baby Thea; Liz Parker; Julie Weeks; Becky Laird; Barry Fletcher; Pamela Fletcher; Van; Colin Hutson; Andrea Sutcliffe; Alice Martin; Richard Andrews; John Grubb; David Staves; Susan Horsfield; Elaine Dutoit

On behalf of all members of the congregation, the Churchwardens would like to offer many congratulations to Fr Patrick on his installation as an Honorary Canon of Derby Cathedral.

Pictures of last Sunday's event can be viewed on the Diocesan website: [www.derby.anglican.org](http://www.derby.anglican.org)

### Saint Leonard's

The safety work on the ceiling is complete, and decoration and additional work is also required, so there will be a slight delay in returning the building to public use.

### Next Sunday - 30th January - Presentation of Christ / Candlemas

- 08.30 Holy Communion (1662)
- 10.30 Choral Mass & Procession  
Readings: 1 Corinthians 13  
Luke 2.22-40
- 18.30 Choral Evensong  
Readings: Psalm(s) 122 & 132  
Haggai 2.1-9  
John 2.18-22

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## Chesterfield Parish Church Saint Mary & All Saints

### Being Together

Human beings—and human organisations—can so easily get obsessed with themselves. When it comes to our relationship with God, Saint Paul is very clear that this is not an option.

Every part of the body—he tells the Church in Corinth—has a role to play, and though each part is different, the body as a whole is diminished if it loses even a single one of its parts.

The same goes for the rich diversity of people who make up the Church. We can't pick and choose who is acceptable and who is not. We can accept those people God has called to be part of the Church in this place **AND THIS IS OUR ONLY OPTION.**

If we treat the Church as a holy club to which we belong together with those people we like and agree with, then it will remain no more than a holy club, and when we die, it will die with us.

**God has a glorious future in mind for the Church. All we need to do is accept the part we are asked to play—and accept the people who are asked to play all the other parts too.**



## EPIPHANY III (23rd January 2022)

- 08.30 Holy Communion (1662)
- 10.30 Choral Mass
- 18.30 Choral Evensong

### ALSO THIS WEEK:

#### Monday 24th January

- 09.00 Morning Prayer
- 12.15 Mass
- 16.00 Evening Prayer

#### Tuesday 25th January

- 09.00 Morning Prayer
- 09.30 Mass
- 16.00 Evening Prayer

#### Wednesday 26th January

- 09.00 Morning Prayer
- 09.30 Holy Communion (BCP)
- 16.00 Evening Prayer

#### Thursday 27th January

- 09.00 Morning Prayer
- 17.00 Evening Prayer
- 17.30 Mass

#### Friday 28th January

- 09.00 Morning Prayer
- 12.15 Mass
- 16.00 Evening Prayer

#### Saturday 29th January

- 09.00 Morning Prayer
- 09.30 Mass
- 16.00 Evening Prayer



## EPIPHANY III - CHORAL MASS

Processional Hymn: AM 101 *(See separate sheet)*

Setting: Nicholson in G

### Collect Prayer

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### A reading from the First Letter of Paul to the Corinthians

#### 1 Corinthians 12.12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

This is the Word of the Lord. **Thanks be to God**

Gradual Hymn: 51

### Listen to the Gospel of Christ according to Saint Luke

#### Glory to you, O Lord

**Luke 4.14-21**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord. **Praise to you, O Christ**

Homily, Creed, Intercessions & Peace

Offertory Hymn: 55

Communion Motet: O sing joyfully *(Batten)*

Post-Communion Hymn: 394

Voluntary: Fugue in D, BWV 580 *(J S Bach)*

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## CHORAL EVENSONG

Responses: Brama

Psalm(s): 33

First Lesson: Numbers 9.15-end

Office Hymn: 48

Canticles: Holman in F minor

Second Lesson: 1 Corinthians 7.17-24

Anthem: King Jesus hath a garden *(arr Wood)*

Hymn: 252

Voluntary: Offertoire *(Léon Boëllmann)*