# Chesterfield Parish Church Saint Mary & All Saints

eing Thankful

There are some Prayer books that remind us of the meaning of the Eucharist by calling the central prayer the *Great Thanksgiving*.

In it, we offer our thanks and praise to God, and as we remember the great work accomplished by Jesus to reconcile us to God through his blood, Jesus himself comes among us as a gift.

Isn't this the wrong way round? We get a gift and then say thank you, don't we? If it's the wrong way round for us, it isn't the wrong way round for God. To be thankful for the generosity we've already received from God unlocks that deep intimate relationship with God won for us by the death and resurrection of Jesus.

To take that gift for granted is the worst possible thing—an insult to God's generous love. To be thankful and generous in return—this is at the heart of being a Christian.



# Trinity IX (1st August 2021)

08.30 Holy Communion (BCP)

09.30 Mass (St Leonard's)

10.30 Choral Mass

18.30 Choral Evensong

### **ALSO THIS WEEK:**

## Monday 2nd August

09.00 Morning Prayer

12.15 Mass

16.00 Evening Prayer

## Tuesday 3rd August

09.00 Morning Prayer

09.30 Mass

16.00 Evening Prayer

## Wednesday 4th August

09.00 Morning Prayer

09.30 Holy Communion (BCP)

16.00 Evening Prayer

## Thursday 5th August

09.00 Morning Prayer

12.15 Lunchtime Recital

17.00 Evening Prayer

17.30 Mass

## Friday 6th August

09.00 Morning Prayer

12.15 Mass

16.00 Evening Prayer

## Saturday 7th August

09.00 Morning Prayer

09.30 Mass

16.00 Evening Prayer

#### TRINITY IX - CHORAL MASS

## **Collect Prayer**

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen** 

A reading from the Second Book of Samuel 2 Sam 11.26-12.13a When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.'

Nathan said to David, 'You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the Lord.'

This is the Word of the Lord. Thanks be to God

## Listen to the Gospel of Christ according to Saint John Glory to you, O Lord John 6.24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." 'Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

This is the Gospel of the Lord. **Praise to you, O Christ** Homily, Creed, Intercessions & Peace

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#### **CHORAL EVENSONG**

Psalm(s): 6 - 8

First Lesson: Job 28

Second Lesson: Hebrews 11.17-31

## Prayer Intentions This Week:

#### Today 1st August - Trinity IX

- Hardwick Deanery
- ♦ Church of the Province of South East Asia
- ♦ Dora Smith; Francis Crosse, Priest;

Royston Beal, Priest

#### Monday 2nd August

- · All Saints, Ashover
- ♦ Dogura Anglican Church of Papua New Guinea

#### Tuesday 3rd August

- · Holy Trinity, Brackenfield
- O Doko The Church of Nigeria
- Prian Pearson, Priest

#### Wednesday 4th August - John-Baptiste Vianney

- · Christ Church, Wessington
- ♦ Dominican Republic The Episcopal Church
- ♦ Margaret Alvey

#### Thursday 5th August - Oswald

- St Mark, Handley
- ♦ Dornakal The (united) Church of South India
- ♦ Celia May Hague

#### Friday 6th August - The Transfiguration

- Our churches as they emerge from lockdown
- ♦ Down & Dromore The Church of Ireland

#### Saturday 7th August - John Mason Neale

- St Mary & St Laurence, Bolsover
- ♦ Dublin & Glendalough The Church of Ireland
- ♦ Mavis Sutcliffe
- · Diocesan Cycle of Prayer
- ♦ Anglican Worldwide Cycle of Prayer
- ♦ Year's Mind

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Karen Hamblin; Revd Julie Lomas; Revd John

Pinder-Packard; Revd Steven Tricklebank

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Parish Reader: John Gascoyne
Churchwardens: Colin McKenna
Malcolm Wilkinson

Vergers: 01246 206860

Organist & Choirmaster: Dr Paul Nash

choir@crookedspire.org

## Our prayers have been asked for:

John Robinson; Sheila Laverick; Joan Lidgate; Teddy; June Frankland; John Herring; Michael Catton; Patricia Mitchell; Sue Hastings; Jean Madin; Jane Jackson; Laura; Robin Glasson; Kenneth Hughes; Jane Stretton; Paul Taylor; Margaret; Ray Hearn; Tom Pierce; members of the Wolf-Kidd family; Valerie Alice Seeney; Daisy Wallis; Christopher Browne; Sandra Jones; Tony Ragan; Richard Harrison; Baby Thea; Liz Parker; Julie Weeks; Pamela Fletcher

- †Anne Elizabeth Denton, RIP
- ♦Sue Pinnington, priest, RIP

#### **Lunchtime Recitals**

The next recital will be on Thursday 5th August 12.15 - 1.00pm, with soprano Anna Williams, and Paul Nash on piano. Entry is free, with a retiring collection for the music fund.

#### **COVID Restrictions**

Because of the now very high case rate in Chesterfield. plans to return the celebration of Mass to something like normal have hold. been put on singing, Congregational however, resumed, with provision for those who may not wish to be part of this.

## Next Sunday - 8th August - Trinity X

08.30 Holy Communion (BCP)

09.30 Morning Prayer (St Leonard's, Spital)

10.30 Choral Mass

Readings: 2 Samuel 18.5-9, 15, 31-33

John 6.35, 41-51

18.30 Choral Evensong

Readings: Psalm(s) 41 - 43

Job 39.1-40.4 Hebrews 12.1-17

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