

Chesterfield Parish Church Saint Mary & All Saints

What is Healing?
People readily come to Jesus expecting him to heal their ills and infirmities, and even for him to do so remotely.

When he sends them out, Jesus also commissions and commands his disciples to do the same.

You would think that if Christians lived out their faith, there would be no disease at all in the world, and in one sense you would be right.

The expectation of some that prayer will make people better from their physical ills ignores the way in which by his very nature Jesus brings about spiritual healing and reconciliation. Freedom from the burden of sin, and a renewed relationship with God, is the sort of healing people need most.

This is on free offer in our churches, and especially in the celebration of that sacrament where Jesus's supreme act of reconciliation is present for all.

**TO BRING HEALING TO THOSE IN NEED OF IT
MIGHT WELL MEAN TO BRING THEM TO
ENCOUNTER CHRIST IN THIS PLACE AND IN THE
DAILY CELEBRATION OF MASS.**



Trinity IV (27th June 2021)

08.30 Holy Communion (*BCP*)
09.30 Morning Prayer (St Leonard's)
10.30 Choral Mass
18.30 Choral Evensong

ALSO THIS WEEK:

Monday 28th June

09.00 Morning Prayer
12.15 Mass
16.00 Evening Prayer

Tuesday 29th June

09.00 Morning Prayer
09.30 Mass
16.00 Evening Prayer

Wednesday 30th June

09.00 Morning Prayer
09.30 Holy Communion (*BCP*)
16.00 Evening Prayer

Thursday 1st July

09.00 Morning Prayer
12.15 Lunchtime Recital
17.00 Evening Prayer
17.30 Mass

Friday 2nd July

09.00 Morning Prayer
12.15 Mass
16.00 Evening Prayer

Saturday 3rd July

09.00 Morning Prayer
09.30 Mass
13.00 RAOB National Memorial
16.00 Evening Prayer

TRINITY IV - CHORAL MASS

Collect Prayer

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

A reading from the Second Book of Samuel 2 Sam 1.1, 17-end

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

This is the Word of the Lord. **Thanks be to God**

Listen to the Gospel of Christ according to Saint Mark

Glory to you, O Lord

Mark 5.21-end

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord. **Praise to you, O Christ**

Homily, Creed, Intercessions & Peace

CHORAL EVENSONG

Psalm(s):	126-131
First Lesson:	Jeremiah 11.1-14
Second Lesson:	Romans 13.1-10

Prayer Intentions This Week:

Today 27th June - Trinity IV

- Those being ordained as deacons today
- ◊ The Church of Pakistan (United)
- ✦ *Marjorie Swain*

Monday 28th June - Irenaeus

- St Barnabas, Derby
- ◊ Cochin - The Church of South India
- ✦ *Mary Annie Foster*

Tuesday 29th June - Peter and Paul

- All clergy and those with PTO
- ◊ Coimbatore - The Church of South India
- ✦ *Vera Evans*

Wednesday 30th June

- All due to attend the Lambeth Conference
- ◊ Colombia - The Episcopal Church
- ✦ *Frank Kirby*
- ✦ *May Stokes*
- ✦ *Jack Weir*

Thursday 1st July - Henry and John Venn; *Henry Venn the Younger*

- St Peter & Christ Church with Holy Trinity, Derby
- ◊ Colombo - The Church of Ceylon

Friday 2nd July

- Those struggling to make sense of their faith
- ◊ Colorado - The Episcopal Church
- ✦ *Kathleen Bamford*
- ✦ *Christopher James Braddow*

Saturday 3rd July - Thomas the Apostle

- Diocesan Synod, meeting today
- ◊ Connecticut - The Episcopal Church
- ✦ *Keith Fletcher*

- Diocesan Cycle of Prayer
- ◊ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

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Malcolm Wilkinson

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Our prayers have been asked for:

John Robinson; Sheila Laverick; Joan Lidgate;
Teddy; June Frankland; John Herring; Michael
Catton; Patricia Mitchell; Sue Hastings; Jean
Madin; Jane Jackson; Laura; Robin Glasson;
Kenneth Hughes; Jane Stretton; Paul Taylor;
Margaret; Ray Hearn; Tom Pierce; members
of the Wolf-Kidd family; Valerie Alice Seeney;
Daisy Wallis; Christopher Browne; Sandra
Jones; Tony Ragan; Richard Harrison; Baby
Thea; Liz Parker; Julie Weeks

Lunchtime Recitals

The next organ recital is on Thursday 1st July,
12.15 - 1.00pm, with Stanley Godfrey. Entry
is free, with a retiring collection for the music
fund.

Roofing & Lighting Work

The work is all finally complete, and there is
enough money in the pot for repairs on the
remaining leaks over the organ and in the
sacristy. Work has now been completed on
these areas. An act of Thanksgiving and
Dedication will take place later in the
summer.

Next Sunday - 4th July - Trinity V

08.30 Holy Communion (BCP)

09.30 Mass (St Leonard's, Spital)

10.30 Choral Mass

Readings: 2 Samuel 5.1-5, 9-10
Mark 6.1-13

18.30 Choral Evensong

Readings: Psalm(s) 22 & 23
Jeremiah 20.1-11a
Romans 14.1-17

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