

**Chesterfield Parish Church
Saint Mary & All Saints**



All Talk?

There are plenty of people who 'talk the talk' but don't 'walk the walk'. We all know who they are, though not necessary if we happen to be the culprits!

Jesus is called the Word of God, who was with God in the beginning. The Greek word *logos* means not just 'word' but also 'reason' or the meaning behind everything that exists.

More important to us, it means that God in Jesus didn't just talk about salvation. God **did something about it**.

This year we need to do something about all those things we so easily talk about—God makes things happen today, but it helps if we do something about it ourselves!

Christmas II (3rd January 2021)

10.30	Morning Mass
18.30	Said Evensong

ALSO THIS WEEK:

Monday 4th January

09.00	Morning Prayer
12.15	Mass
16.00	Evening Prayer

Tuesday 5th January

09.00	Morning Prayer
09.30	Mass
16.00	Evening Prayer

Wednesday 6th January

09.00	Morning Prayer
09.30	Holy Communion (BCP)
16.00	Evening Prayer

Thursday 7th January

09.00	Morning Prayer
17.00	Evening Prayer
17.30	Mass

Friday 8th January

09.00	Morning Prayer
12.15	Mass
16.00	Evening Prayer

Saturday 9th January

09.00	Morning Prayer
09.30	Mass
16.00	Evening Prayer

Mass on Wednesdays and Sundays is live-streamed on Facebook, and also uploaded to the Crooked Spire YouTube channel.

CHRISTMAS II - MORNING MASS

Collect Prayer

Almighty God,
in the birth of your Son
you have poured on us the new light of your incarnate Word,
and shown us the fullness of your love:
help us to walk in his light and dwell in his love
that we may know the fullness of his joy;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

A reading from the Book of the Prophet Jeremiah Jer 31.7-14

For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel.' See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd a flock.' For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

This is the Word of the Lord.

Thanks be to God

Listen to the Gospel of Christ according to Saint John

Glory to you, O Lord

John 1.1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, "He who comes after me ranks ahead of me because he was before me.") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

This is the Gospel of the Lord.

Praise to you, O Christ

SAID EVENSONG

- Psalm(s): 135
- First Lesson: Isaiah 46.3-end
- Second Lesson: Romans 12.1-8

Prayer Intentions This Week:

Today 3rd January - Christmas II

- St Barnabas, Bradwell
- ◇ The Episcopal / Anglican Province of Alexandria
- ✦ Constance Walton
- ✦ Brian William Pick

Monday 4th January

- St Edmund, Castleton
- ◇ Abakaliki - Church of Nigeria
- ✦ Clarice Ruby King

Tuesday 5th January

- St Anne, Beeley; St Peter, Edensor
- ◇ Aberdeen & Orkney - Scottish Episcopal Church

Wednesday 6th January - Epiphany

- Bishop Libby and the Senior Leadership Team
- ◇ Abuja - Church of Nigeria
- ✦ Annie Musson
- ✦ Eddie Benton

Thursday 7th January

- Retired clergy and those with PTO
- ◇ Abyei - Episcopal Church of South Sudan
- ✦ Bessie Pick

Friday 8th January

- All Saints, Youlgreave and Middleton
- ◇ Accra - Church of the Province of West Africa
- ✦ Jane Elizabeth Jackson
- ✦ Derrick Chappell Ashley

Saturday 9th January

- St Michael, Birchover;
Holy Trinity, Stanton-in-Peak
- ◇ Adelaide - Anglican Church of Australia
- Diocesan Cycle of Prayer
- ◇ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

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Our prayers have been asked for:

John Robinson; Sheila Laverick; Joan Lidgate; Teddy; June Frankland; John Herring; Michael Catton; Patricia Mitchell; Sue Hastings; Jean Madin; Jane Jackson; David Staves; Laura; Robin Glasson; Kenneth Hughes; Jane Stretton; Paul Taylor; Margaret; Ray Hearn; Tom Pierce; Anthony & Katie; members of the Wolf-Kidd family; Valerie Alice Seeney; Lewis Glossop

✦ Ivor Maltby, RIP

✦ Paulette Bennett, RIP

Weekday access to the church building will be severely limited during the roofing and lighting works which will last for the coming three months.

If you wish to volunteer to help clean the church from dust and debris each Saturday in preparation for Sunday services, please let Paul know.

COVID19 HAS DEFINITELY NOT GONE AWAY, AND ALL THE MEASURES WE HAVE TAKEN TO REDUCE THE RISK OF INFECTION STILL CANNOT ELIMINATE IT. PLEASE, IF YOU ARE ILL STAY AT HOME; IF YOU ARE VULNERABLE IN ANY WAY, THINK CAREFULLY BEFORE RETURNING TO CHURCH.

If you need support in prayer or any other way please contact the team on 01246 206506 or contact@crookedspire.org

Next Sunday - 10th January - Baptism of Christ

10.30 Choral Mass

Readings: Genesis 1.1-5
Mark 1.4-11

18.30 Choral Evensong

Readings: Psalms 46 & 47
Isaiah 42.1-9
Ephesians 2.1-10



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