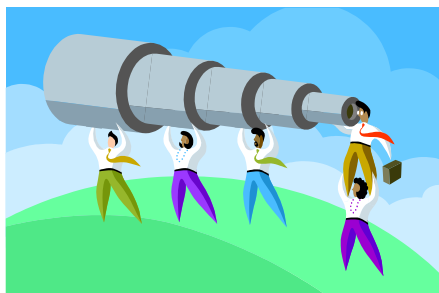


**Chesterfield Parish Church
Saint Mary & All Saints**



Living in Hope
Paul tells the Romans something that lies at the centre of his teaching—that everything has already been fulfilled in Christ, even though as yet we can only see and understand this in part.

This is why *hope* and *vision* are so important for the Christian. We can't see everything we believe in, and often we can't see the results of the work we undertake in faith.

Hope is the real confidence that in Jesus the vision of faith is already fulfilled. We simply have to stick with the vision and get on with the work Jesus calls us to do.

**Trinity VI
(19th July 2020)**

10.30 am

Sung Mass

ALSO THIS WEEK:

Monday 20th July

09.00 Morning Prayer

12.15 Mass

16.00 Evening Prayer

Tuesday 21st July

09.00 Morning Prayer

09.30 Mass

16.00 Evening Prayer

Wednesday 22nd July

09.00 Morning Prayer

09.30 Holy Communion (BCP)

16.00 Evening Prayer

Thursday 23rd July

09.00 Morning Prayer

17.00 Evening Prayer

17.30 Mass

Friday 24th July

09.00 Morning Prayer

12.15 Mass

16.00 Evening Prayer

Saturday 25th July

09.00 Morning Prayer

09.30 Mass

16.00 Evening Prayer

*All Masses are broadcast live
on the parish Facebook page,
and also uploaded to the
Crooked Spire YouTube channel.*

TRINITY VI - SUNG MASS

Collect Prayer

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Romans 8.12-25

A reading from the letter of Paul to the Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

For in hope we were saved. Now hope that is seen is not hope.
For who hopes for what is seen? But if we hope for what we do
not see, we wait for it with patience.

This is the Word of the Lord.

Thanks be to God

Matthew 13.24-30, 36-43

Listen to the Gospel of Christ according to Saint Matthew

Glory to you, O Lord

Jesus put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord.

Praise to you, O Christ

Prayer Intentions This Week:

Today 19th July - Trinity VI

- St Peter, Littleover
- ◊ The Episcopal Church in the Philippines

Monday 20th July - Margaret of Antioch;

Bartolomé de las Casas

- Walbrook Epiphany Team Ministry
- ◊ Nn Uganda (Uganda); Bauchi (Nigeria); Kansas (TEC)
- ✦ *Harry Anglesea; Joyce Andrews; Mabel Wilkinson*

Tuesday 21st July

- All Saints, Mickelover
- ◊ Nn Zambia (Cen Africa); Belize (W Indies); Kanyakumari (S India)
- ✦ *John Dobbs*

Wednesday 22nd July - Mary Magdalene

- St John the Evangelist, Mickelover
- ◊ Northwest Ankole (Uganda); Bendigo (Australia)
- ✦ *Olive Chegwin*

Thursday 23rd July - Bridget of Sweden

- All Saints, Findern
- ◊ Northwest Texas (TEC); Benin (Nigeria); Bermuda (Bermuda)
- ✦ *Edmund Oldfield*

Friday 24th July

- Willington, St Michael
- ◊ Northwestern Pennsylvania (TEC); Bethlehem (TEC)

Saturday 25th July - James the Apostle

- Retired clergy with Permission to Officiate
- ◊ Norwich (England); Bhopal (N India); Kapoeta (S Sudan)
- ✦ *Thomas Stockton; Ennis Sharratt; Ethel Gratton*
- Diocesan Cycle of Prayer
- ◊ Anglican Worldwide Cycle of Prayer
- ✦ Year's Mind

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Assistant Curate: Revd Julie Lomas
julie.lomas@crookedspire.org

Parish Office: 01246 206506
(duty priest available 24/7)

Parish Reader: John Gascoyne

Churchwardens: Colin McKenna
Malcolm Wilkinson

Vergers: 01246 206860

Saints Parish Centre: 01246 270440

Organist & Choirmaster: Dr Paul Nash
choir@crookedspire.org

Our prayers have been asked for:

Jane Hoskin; Charlese Cain; John Robinson; Sheila Laverick; Carol Kingham; Joan Lidgate; Teddy; June Frankland; John Herring; Michael Catton; Patricia Mitchell; Sue Hastings; Jean Madin; Jane Jackson; David Staves; Ian Mackenzie; Laura; Jean Knox; Robin Glasson; Kenneth Hughes; Jane Stretton; Paul Taylor

✦ *Beryl Mead, RIP*

Dates for your diary (COVID19 permitting):

WELL DRESSING

29th August-6th September

CHRISTMAS TREE FESTIVAL

14th-29th November

The church building is open for visitors from 9.00 am to 4.00 pm Monday to Saturday, and the Gift Shop is open from 10.00 am each of those days.

The Coffee Shop is open on
Thursdays, Fridays & Saturdays.

COVID19 HAS NOT GONE AWAY, AND ALL THE MEASURES WE HAVE TAKEN JUST REDUCE THE RISK OF INFECTION: THEY CANNOT ELIMINATE THAT RISK.

PLEASE, IF YOU ARE ILL STAY AT HOME; IF YOU ARE VULNERABLE IN ANY WAY, THINK CAREFULLY BEFORE RETURNING TO CHURCH AT THIS STAGE.

If you need support in prayer or any other way please contact the team on 01246 206506 or contact@crookedspire.org

Next Sunday - 26th July - Trinity VII

10.30 am Sung Mass

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